

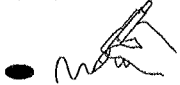
**BUTLER COUNTY, NEBRASKA  
PRIMARY ELECTION-SAMPLE BALLOT  
MAY 10, 2022  
NOTICE TO VOTERS**

Notice is hereby given that the ballots printed here are sample ballots listing all candidates and issues throughout Butler County. Because the law requires the rotation of the candidates' names, the chronological order as listed on the official ballot may be different in your precinct. Only candidates and issues that pertain to your voting precinct will appear on your official ballot. When the number of candidates filing for certain nonpartisan offices did not exceed two candidates for each position, the offices automatically advanced to the General Election. Due to the passage of LB56 (2014), partisan county races in which a candidate was unopposed for their party's nomination automatically advanced to the General Election.

Stephanie L. Laska, Butler County Clerk

**POLLS WILL BE OPEN TUESDAY, MAY 10, 2022  
8:00 A.M. TO 8:00 P.M.**

**Republican Party, Sample Ballot, Primary Election, May 10, 2022**

|   |   |   |
|---|---|---|
| Butler County, Nebraska   | State of Nebraska   | May 10, 2022  |
| <b>INSTRUCTIONS TO VOTER</b>  | <b>STATE TICKET</b>   | <b>NONPARTISAN TICKET</b>   |
| <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>  | <p align="center"><b>For Attorney General<br/>Vote for ONE</b></p> <p><input type="radio"/> Jennifer Hicks</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>                                   | <p align="center"><b>Lower Platte South Natural Resources District<br/>For Board of Directors - Subdistrict 1<br/>Vote for ONE</b></p> <p><input type="radio"/> David A. Kendle</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> _____</p> |
| <b>CONGRESSIONAL TICKET</b>   | <b>For Auditor of Public Accounts<br/>Vote for ONE</b>  | <b>Upper Big Blue Natural Resources District<br/>For Board of Directors - Subdistrict 7<br/>Vote for ONE</b>  |
| <p align="center"><b>For Representative in Congress<br/>District 1 - Two Year Term<br/>Vote for ONE</b></p> <p><input type="radio"/> Jeff Fortenberry</p> <p><input type="radio"/> Curtis D. Huffman</p> <p><input type="radio"/> Thireena Yuki Connelly</p> <p><input type="radio"/> John Glen Weaver</p> <p><input type="radio"/> Mike Flood</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> Larry Anderson</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>   |
| <b>STATE TICKET</b>   | <b>For Public Service Commissioner<br/>District 4 - Six Year Term<br/>Vote for ONE</b>  | <b>Upper Big Blue Natural Resources District<br/>For Board of Directors - At Large<br/>Vote for ONE</b>   |
| <p align="center"><b>For Governor<br/>Vote for ONE</b></p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> Brett Lindstrom</p> <p><input type="radio"/> Donna Nicole Carpenter</p> <p><input type="radio"/> Lela McNinch</p> <p><input type="radio"/> Theresa Thibodeau</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Troy Wentz</p> <p><input type="radio"/> Charles W. Herbster</p> <p><input type="radio"/> Breland Ridenour</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> Rod Johnson</p> <p><input type="radio"/> Eric Kamler</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p>   |
|   | <b>COUNTY TICKET</b>  | <b>CITY TICKET</b>  |
|   | <p align="center"><b>For County Supervisor<br/>District 1<br/>Vote for ONE</b></p> <p><input type="radio"/> Scott J. Steager</p> <p><input type="radio"/> David Mach</p> <p><input type="radio"/> _____</p>                   | <p align="center"><b>For Mayor of David City<br/>Vote for ONE</b></p> <p><input type="radio"/> Jessica J. Miller</p> <p><input type="radio"/> Raymond Burt</p> <p><input type="radio"/> James D. Sylvester</p> <p><input type="radio"/> _____</p>   |
|   | <p align="center"><b>For County Supervisor<br/>District 5<br/>Vote for ONE</b></p> <p><input type="radio"/> Janet M. Sypal</p> <p><input type="radio"/> Patrick N. Hoeft</p> <p><input type="radio"/> _____</p>               |   |
|   | <b>NONPARTISAN TICKET</b>   |   |
| <p align="center"><b>For Secretary of State<br/>Vote for ONE</b></p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Rex Schroder</p> <p><input type="radio"/> Robert J. Borer</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>For Member of Legislature<br/>District 24<br/>Vote for ONE</b></p> <p><input type="radio"/> Jana Hughes</p> <p><input type="radio"/> Patrick Hotovy</p> <p><input type="radio"/> _____</p>               |   |
| <p align="center"><b>For State Treasurer<br/>Vote for ONE</b></p> <p><input type="radio"/> John Murante</p> <p><input type="radio"/> Paul Anderson</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>For Member of the State Board of Education<br/>District 5<br/>Vote for ONE</b></p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p> |   |

**Nonpartisan Republican, Sample Ballot, Primary Election, May 10, 2022**

Butler County, Nebraska

State of Nebraska

May 10, 2022

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.




4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE**

- Jeff Fortenberry
- Curtis D. Huffman
- Thireena Yuki Connely
- John Glen Weaver
- Mike Flood
- \_\_\_\_\_

**Democratic Party, Sample Ballot, Primary Election, May 10, 2022**

| Butler County, Nebraska   | State of Nebraska   | May 10, 2022 |
|---|---|--------------|
| <p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>For Member of Legislature<br/>District 24<br/>Vote for ONE</b></p> <p><input type="radio"/> Jana Hughes</p> <p><input type="radio"/> Patrick Hotovy</p> <p><input type="radio"/> _____</p>   |              |
| <p align="center"><b>CONGRESSIONAL TICKET</b></p> <p align="center"><b>For Representative in Congress<br/>District 1 - Two Year Term<br/>Vote for ONE</b></p> <p><input type="radio"/> Patty Pansing Brooks</p> <p><input type="radio"/> Jazari Kual Zakaria</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>For Member of the State Board of Education<br/>District 5<br/>Vote for ONE</b></p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>   |              |
| <p align="center"><b>STATE TICKET</b></p> <p align="center"><b>For Governor<br/>Vote for ONE</b></p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>Lower Platte South Natural Resources District<br/>For Board of Directors - Subdistrict 1<br/>Vote for ONE</b></p> <p><input type="radio"/> David A. Kendle</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> _____</p>   |              |
| <p align="center"><b>For Secretary of State<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>Upper Big Blue Natural Resources District<br/>For Board of Directors - Subdistrict 7<br/>Vote for ONE</b></p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>  |              |
| <p align="center"><b>For State Treasurer<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>Upper Big Blue Natural Resources District<br/>For Board of Directors - At Large<br/>Vote for ONE</b></p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p> |              |
| <p align="center"><b>For Attorney General<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>CITY TICKET</b></p>  |              |
| <p align="center"><b>For Auditor of Public Accounts<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>For Mayor of David City<br/>Vote for ONE</b></p> <p><input type="radio"/> Jessica J. Miller</p> <p><input type="radio"/> Raymond Burt</p> <p><input type="radio"/> James D. Sylvester</p> <p><input type="radio"/> _____</p>   |              |
| <p align="center"><b>For Public Service Commissioner<br/>District 4 - Six Year Term<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   |   |              |

**Nonpartisan Democratic, Sample Ballot, Primary Election, May 10, 2022**

Butler County, Nebraska

State of Nebraska

May 10, 2022

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE**

- Patty Pansing Brooks
- Jazari Kual Zakaria
- \_\_\_\_\_

**STATE TICKET**

**For Governor  
Vote for ONE**

- Carol Blood
- Roy A. Harris
- \_\_\_\_\_

**For Secretary of State  
Vote for ONE**

\_\_\_\_\_

**For State Treasurer  
Vote for ONE**

\_\_\_\_\_

**For Attorney General  
Vote for ONE**

\_\_\_\_\_


**For Auditor of Public Accounts  
Vote for ONE**

\_\_\_\_\_

**For Public Service Commissioner  
District 4 - Six Year Term  
Vote for ONE**

\_\_\_\_\_

**Libertarian Party, Sample Ballot, Primary Election, May 10, 2022**

|   |   |   |
|---|---|---|
| Butler County, Nebraska   | State of Nebraska   | May 10, 2022  |
| <p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE.<br/>If you make a mistake, ask for a new ballot.</p> | <p><b>NONPARTISAN TICKET</b></p> <p align="center">For Member of Legislature<br/>District 24<br/>Vote for ONE</p> <p><input type="radio"/> Jana Hughes</p> <p><input type="radio"/> Patrick Holovy</p> <p><input type="radio"/> _____</p>   |   |
|   | <p><b>CONGRESSIONAL TICKET</b></p> <p align="center">For Representative in Congress<br/>District 1 - Two Year Term<br/>Vote for ONE</p> <p><input type="radio"/> _____</p>  | <p>For Member of the State Board of Education<br/>District 5<br/>Vote for ONE</p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p> |
| <p><b>STATE TICKET</b></p> <p align="center">For Governor<br/>Vote for ONE</p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>  | <p>Lower Platte South Natural Resources District<br/>For Board of Directors - Subdistrict 1<br/>Vote for ONE</p> <p><input type="radio"/> David A. Kendle</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> _____</p>   |   |
| <p>For Secretary of State<br/>Vote for ONE</p> <p><input type="radio"/> _____</p>   | <p>Upper Big Blue Natural Resources District<br/>For Board of Directors - Subdistrict 7<br/>Vote for ONE</p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>  |   |
| <p>For State Treasurer<br/>Vote for ONE</p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>  | <p>Upper Big Blue Natural Resources District<br/>For Board of Directors - At Large<br/>Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p> |   |
| <p>For Attorney General<br/>Vote for ONE</p> <p><input type="radio"/> _____</p>   |   |   |
| <p>For Auditor of Public Accounts<br/>Vote for ONE</p> <p><input type="radio"/> Gene Sladek</p> <p><input type="radio"/> _____</p>  |   |   |
| <p>For Public Service Commissioner<br/>District 4 - Six Year Term<br/>Vote for ONE</p> <p><input type="radio"/> _____</p>   | <p><b>CITY TICKET</b></p> <p align="center">For Mayor of David City<br/>Vote for ONE</p> <p><input type="radio"/> Jessica J. Miller</p> <p><input type="radio"/> Raymond Burt</p> <p><input type="radio"/> James D. Sylvester</p> <p><input type="radio"/> _____</p>  |   |

**Nonpartisan Libertarian, Sample Ballot, Primary Election, May 10, 2022**

Butler County, Nebraska

State of Nebraska

May 10, 2022

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE

\_\_\_\_\_

**STATE TICKET**

For Governor  
Vote for ONE

Scott Zimmerman

\_\_\_\_\_

For Secretary of State  
Vote for ONE

\_\_\_\_\_

For State Treasurer  
Vote for ONE

Katrina Tomsen

\_\_\_\_\_

For Attorney General  
Vote for ONE

\_\_\_\_\_

For Auditor of Public Accounts  
Vote for ONE


Gene Sladek

\_\_\_\_\_

For Public Service Commissioner  
District 4 - Six Year Term  
Vote for ONE

\_\_\_\_\_

**Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022**

| Buller County, Nebraska   | State of Nebraska   | May 10, 2022 |
|---|---|--------------|
| <p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE.<br/>If you make a mistake, ask for a new ballot.</p> | <p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>For Member of Legislature<br/>District 24<br/>Vote for ONE</b></p> <p><input type="radio"/> Jana Hughes</p> <p><input type="radio"/> Patrick Holovy</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>For Member of the State Board of Education<br/>District 5<br/>Vote for ONE</b></p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p> |              |
| <p align="center"><b>CONGRESSIONAL TICKET</b></p> <p align="center"><b>For Representative in Congress<br/>District 1 - Two Year Term<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>  |   |              |
| <p align="center"><b>STATE TICKET</b></p> <p align="center"><b>For Governor<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   | <p><b>Lower Platte South Natural Resources District<br/>For Board of Directors - Subdistrict 1<br/>Vote for ONE</b></p> <p><input type="radio"/> David A. Kendle</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> _____</p>  |              |
| <p align="center"><b>For Secretary of State<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   | <p><b>Upper Big Blue Natural Resources District<br/>For Board of Directors - Subdistrict 7<br/>Vote for ONE</b></p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>   |              |
| <p align="center"><b>For State Treasurer<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>  | <p><b>Upper Big Blue Natural Resources District<br/>For Board of Directors - At Large<br/>Vote for ONE</b></p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p>  |              |
| <p align="center"><b>For Attorney General<br/>Vote for ONE</b></p> <p><input type="radio"/> Larry Bolinger</p> <p><input type="radio"/> _____</p>   |   |              |
| <p align="center"><b>For Auditor of Public Accounts<br/>Vote for ONE</b></p> <p><input type="radio"/> L. Leroy Lopez</p> <p><input type="radio"/> _____</p>   |   |              |
| <p align="center"><b>For Public Service Commissioner<br/>District 4 - Six Year Term<br/>Vote for ONE</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>CITY TICKET</b></p> <p align="center"><b>For Mayor of David City<br/>Vote for ONE</b></p> <p><input type="radio"/> Jessica J. Miller</p> <p><input type="radio"/> Raymond Burt</p> <p><input type="radio"/> James D. Sylvester</p> <p><input type="radio"/> _____</p>  |              |



**Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 10, 2022**

Butler County, Nebraska

State of Nebraska

May 10, 2022

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE

\_\_\_\_\_

**STATE TICKET**

For Governor  
Vote for ONE

\_\_\_\_\_

For Secretary of State  
Vote for ONE

\_\_\_\_\_

For State Treasurer  
Vote for ONE

\_\_\_\_\_

For Attorney General  
Vote for ONE

- Larry Bolinger
- \_\_\_\_\_


For Auditor of Public Accounts  
Vote for ONE

- L. Leroy Lopez
- \_\_\_\_\_

For Public Service Commissioner  
District 4 - Six Year Term  
Vote for ONE

\_\_\_\_\_

**Nonpartisan, Sample Ballot, Primary Election, May 10, 2022**

| Butler County, Nebraska   | State of Nebraska   | May 10, 2022 |
|---|---|--------------|
| <p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE.<br/>If you make a mistake, ask for a new ballot.</p> | <p align="center"><b>CITY TICKET</b></p> <p align="center">For Mayor of David City<br/>Vote for ONE</p> <p><input type="radio"/> Jessica J. Miller</p> <p><input type="radio"/> Raymond Burt</p> <p><input type="radio"/> James D. Sylvester</p> <p><input type="radio"/> _____</p> |              |
| <b>NONPARTISAN TICKET</b>   |   |              |
| <p align="center">For Member of Legislature<br/>District 24<br/>Vote for ONE</p> <p><input type="radio"/> Jana Hughes</p> <p><input type="radio"/> Patrick Hotovy</p> <p><input type="radio"/> _____</p>  |   |              |
| <p align="center">For Member of the State Board of Education<br/>District 5<br/>Vote for ONE</p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>  |   |              |
| <p align="center">Lower Platte South Natural Resources District<br/>For Board of Directors - Subdistrict 1<br/>Vote for ONE</p> <p><input type="radio"/> David A. Kendle</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> _____</p>  |   |              |
| <p align="center">Upper Big Blue Natural Resources District<br/>For Board of Directors - Subdistrict 7<br/>Vote for ONE</p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>   |   |              |
| <p align="center">Upper Big Blue Natural Resources District<br/>For Board of Directors - At Large<br/>Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p>  |   |              |