


**BUTLER COUNTY, NEBRASKA
PRIMARY ELECTION-SAMPLE BALLOT
MAY 14, 2024
NOTICE TO VOTERS**

Notice is hereby given that the ballots printed here are sample ballots listing all candidates and issues throughout Butler County. Because the law requires the rotation of the candidates' names, the chronological order as listed on the official ballot may be different in your precinct. Only candidates and issues that pertain to your voting precinct will appear on your official ballot. When the number of candidates filing for certain nonpartisan offices did not exceed two candidates for each position, the offices automatically advanced to the General Election. Due to the passage of LB56 (2014), partisan county races in which a candidate was unopposed for their party's nomination automatically advanced to the General Election.

Stephanie L. Laska, Butler County Clerk

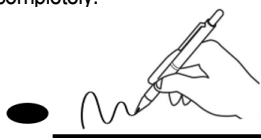
POLLS WILL BE OPEN TUESDAY, MAY 14, 2024
8:00 A.M. TO 8:00 P.M.

Republican Party, Sample Ballot, Primary Election, May 14, 2024


Butler County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	COUNTY TICKET	CITY TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For County Supervisor - District 6 Vote for ONE</p> <p><input type="radio"/> Bradley W. Vandenberg</p> <p><input type="radio"/> Ryan J. Svoboda</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Jim Angell</p> <p><input type="radio"/> Jeff Blum</p> <p><input type="radio"/> Aaron R. Gustin</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>
	PRESIDENTIAL TICKET	NONPARTISAN TICKET
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Nikki Haley</p> <p><input type="radio"/> Perry Johnson</p> <p><input type="radio"/> Donald J. Trump</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Dennis C. Fujan</p> <p><input type="radio"/> Alan Zavodny</p> <p><input type="radio"/> Jacob A. Wolff</p> <p><input type="radio"/> Jared A. Storm</p> <p><input type="radio"/> Allie French</p> <p><input type="radio"/> Larissa Schultz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City of David City City Council Second Ward Vote for ONE</p> <p><input type="radio"/> Skip Trowbridge</p> <p><input type="radio"/> Patrick J. Meysenburg</p> <p><input type="radio"/> Rick Holland</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Deb Fischer</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> John Glen Weaver</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Lower Platte South Natural Resources District For Board of Directors - Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Don Jacobson</p> <p><input type="radio"/> Carla McCullough Dittman</p> <p><input type="radio"/> Rod DeBuhr</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mike Flood</p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Norris Public Power District For Board of Directors Central Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Alan A. Wallman</p> <p><input type="radio"/> Kenny Myers</p> <p><input type="radio"/> James A. Zvolanek</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">City of David City Sales and Use Tax</p> <p>"Shall the governing body of the City of David City, Nebraska continue to impose a sales and use tax of ONE-HALF PERCENT (0.50%) upon the same transactions within the City of David City on which the State of Nebraska is authorized to impose a tax, for a ten (10) year period commencing on October 1, 2024 and ending October 1, 2034 with the proceeds collected to be used for water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances within the City of David City, Nebraska?"</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of David City shall be empowered as provided by Section 77-27, 142 of the Revised Statutes of Nebraska, and shall forthwith proceed to impose a tax pursuant to the Nebraska Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of David City shall not impose such tax.</p> <p><input type="radio"/> FOR said sales and use tax</p> <p><input type="radio"/> AGAINST said sales and use tax</p>

Butler County, Nebraska	State of Nebraska	Publication Ballot
SCHOOL TICKET		
<p data-bbox="163 288 604 343" style="text-align: center;">Columbus Public School District 1 School Bond</p> <p data-bbox="145 371 618 1114">"Shall Platte County School District 0001 (Columbus Public Schools) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Twenty-six Million Dollars (\$26,000,000), for the purpose of providing funds to pay the costs of additions, renovations and improvements to the District's existing buildings and facilities, which may include (1) safety and security improvements in the District's existing buildings to include installation of bullet resistant window coverings, cameras, and secure and controlled entrances, (2) additions and improvements to existing elementary buildings to include dining areas and kitchens at Centennial, Emerson, North Park and West Park elementary schools, (3) addition and improvements to the existing middle school building to include a classroom addition and remodeling of dining facilities, and (4) providing for the necessary furniture, equipment and apparatus for such additions, renovations and improvements; such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p data-bbox="145 1142 618 1297">"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"</p> <p data-bbox="156 1374 482 1402">○ YES, for such Bonds and tax</p> <p data-bbox="156 1430 517 1458">○ NO, against such Bonds and tax</p> <p data-bbox="145 1502 618 1685">Electors voting in favor of such proposition shall blacken the oval opposite the words "YES, for such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "NO, against such Bonds and tax" following the proposition.</p>		
VILLAGE TICKET		
<p data-bbox="243 1793 524 1821" style="text-align: center;">Village of Linwood Lottery</p> <p data-bbox="145 1848 618 2004">"Should the Village of Linwood, Nebraska, establish and conduct a lottery pursuant to the Nebraska County and City Lottery Act for the purpose of "community betterment", as that term is defined by Nebraska statute, which includes tax relief?"</p> <p data-bbox="156 2092 350 2120">○ FOR the lottery</p> <p data-bbox="156 2148 399 2176">○ AGAINST the lottery</p>		

Nonpartisan Republican, Sample Ballot, Primary Election, May 14, 2024

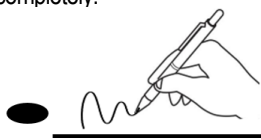
Butler County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>		
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Deb Fischer</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> John Glen Weaver</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mike Flood</p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> _____</p>		
	Typ:01 Seq:0900 Spl:01	
NonPartisan-Partisan		0900

Democratic Party, Sample Ballot, Primary Election, May 14, 2024


Butler County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	NONPARTISAN TICKET	CITY TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Dennis C. Fujan</p> <p><input type="radio"/> Alan Zavodny</p> <p><input type="radio"/> Jacob A. Wolff</p> <p><input type="radio"/> Jared A. Storm</p> <p><input type="radio"/> Allie French</p> <p><input type="radio"/> Larissa Schultz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Jim Angell</p> <p><input type="radio"/> Jeff Blum</p> <p><input type="radio"/> Aaron R. Gustin</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>
PRESIDENTIAL TICKET		
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Joseph R. Biden Jr.</p> <p><input type="radio"/> Dean Phillips</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City of David City City Council Second Ward Vote for ONE</p> <p><input type="radio"/> Skip Trowbridge</p> <p><input type="radio"/> Patrick J. Meysenburg</p> <p><input type="radio"/> Rick Holland</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Lower Platte South Natural Resources District For Board of Directors - Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Don Jacobson</p> <p><input type="radio"/> Carla McCullough Dittman</p> <p><input type="radio"/> Rod DeBuhr</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">City of David City Sales and Use Tax</p> <p>"Shall the governing body of the City of David City, Nebraska continue to impose a sales and use tax of ONE-HALF PERCENT (0.50%) upon the same transactions within the City of David City on which the State of Nebraska is authorized to impose a tax, for a ten (10) year period commencing on October 1, 2024 and ending October 1, 2034 with the proceeds collected to be used for water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances within the City of David City, Nebraska?"</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of David City shall be empowered as provided by Section 77-27, 142 of the Revised Statutes of Nebraska, and shall forthwith proceed to impose a tax pursuant to the Nebraska Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of David City shall not impose such tax.</p>
<p style="text-align: center;">For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> Preston Love Jr.</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Norris Public Power District For Board of Directors Central Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Alan A. Wallman</p> <p><input type="radio"/> Kenny Myers</p> <p><input type="radio"/> James A. Zvolanek</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> FOR said sales and use tax</p> <p><input type="radio"/> AGAINST said sales and use tax</p>
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> _____</p>		

Butler County, Nebraska	State of Nebraska	Publication Ballot
SCHOOL TICKET		
<p data-bbox="163 288 604 343" style="text-align: center;">Columbus Public School District 1 School Bond</p> <p data-bbox="145 371 618 1114">"Shall Platte County School District 0001 (Columbus Public Schools) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Twenty-six Million Dollars (\$26,000,000), for the purpose of providing funds to pay the costs of additions, renovations and improvements to the District's existing buildings and facilities, which may include (1) safety and security improvements in the District's existing buildings to include installation of bullet resistant window coverings, cameras, and secure and controlled entrances, (2) additions and improvements to existing elementary buildings to include dining areas and kitchens at Centennial, Emerson, North Park and West Park elementary schools, (3) addition and improvements to the existing middle school building to include a classroom addition and remodeling of dining facilities, and (4) providing for the necessary furniture, equipment and apparatus for such additions, renovations and improvements; such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p data-bbox="145 1142 618 1297">"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"</p> <p data-bbox="156 1374 482 1402">○ YES, for such Bonds and tax</p> <p data-bbox="156 1430 517 1458">○ NO, against such Bonds and tax</p> <p data-bbox="145 1502 618 1685">Electors voting in favor of such proposition shall blacken the oval opposite the words "YES, for such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "NO, against such Bonds and tax" following the proposition.</p>		
VILLAGE TICKET		
<p data-bbox="244 1793 522 1821" style="text-align: center;">Village of Linwood Lottery</p> <p data-bbox="145 1848 618 2004">"Should the Village of Linwood, Nebraska, establish and conduct a lottery pursuant to the Nebraska County and City Lottery Act for the purpose of "community betterment", as that term is defined by Nebraska statute, which includes tax relief?"</p> <p data-bbox="156 2092 348 2120">○ FOR the lottery</p> <p data-bbox="156 2148 401 2176">○ AGAINST the lottery</p>		

Nonpartisan Democratic, Sample Ballot, Primary Election, May 14, 2024

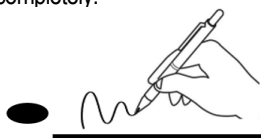
Butler County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>		
PRESIDENTIAL TICKET		
<p>For President of the United States Vote for ONE</p> <p><input type="radio"/> Joseph R. Biden Jr.</p> <p><input type="radio"/> Dean Phillips</p> <p><input type="radio"/> _____</p>		
UNITED STATES SENATORIAL TICKET		
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> Preston Love Jr.</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0900 Spl:01	
NonPartisan-Partisan		0900

Libertarian Party, Sample Ballot, Primary Election, May 14, 2024


Butler County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>NONPARTISAN TICKET</p> <p>For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Dennis C. Fujan</p> <p><input type="radio"/> Alan Zavodny</p> <p><input type="radio"/> Jacob A. Wolff</p> <p><input type="radio"/> Jared A. Storm</p> <p><input type="radio"/> Allie French</p> <p><input type="radio"/> Larissa Schultz</p> <p><input type="radio"/> _____</p>	<p>CITY TICKET</p> <p>For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Jim Angell</p> <p><input type="radio"/> Jeff Blum</p> <p><input type="radio"/> Aaron R. Gustin</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>
PRESIDENTIAL TICKET	<p>For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	<p>For Member of City of David City City Council Second Ward Vote for ONE</p> <p><input type="radio"/> Skip Trowbridge</p> <p><input type="radio"/> Patrick J. Meysenburg</p> <p><input type="radio"/> Rick Holland</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Charles Ballay</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Lars Mapstead</p> <p><input type="radio"/> Chase Russell Oliver</p> <p><input type="radio"/> Michael Rectenwald</p> <p><input type="radio"/> Mike ter Maat</p> <p><input type="radio"/> _____</p>	<p>Lower Platte South Natural Resources District For Board of Directors - Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Don Jacobson</p> <p><input type="radio"/> Carla McCullough Dittman</p> <p><input type="radio"/> Rod DeBuhr</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">City of David City Sales and Use Tax</p> <p>"Shall the governing body of the City of David City, Nebraska continue to impose a sales and use tax of ONE-HALF PERCENT (0.50%) upon the same transactions within the City of David City on which the State of Nebraska is authorized to impose a tax, for a ten (10) year period commencing on October 1, 2024 and ending October 1, 2034 with the proceeds collected to be used for water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances within the City of David City, Nebraska?"</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of David City shall be empowered as provided by Section 77-27, 142 of the Revised Statutes of Nebraska, and shall forthwith proceed to impose a tax pursuant to the Nebraska Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of David City shall not impose such tax.</p> <p><input type="radio"/> FOR said sales and use tax</p> <p><input type="radio"/> AGAINST said sales and use tax</p>
UNITED STATES SENATORIAL TICKET	<p>Norris Public Power District For Board of Directors Central Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Alan A. Wallman</p> <p><input type="radio"/> Kenny Myers</p> <p><input type="radio"/> James A. Zvolanek</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		

Butler County, Nebraska	State of Nebraska	Publication Ballot
SCHOOL TICKET		
<p data-bbox="163 288 604 343" style="text-align: center;">Columbus Public School District 1 School Bond</p> <p data-bbox="145 371 618 1114">"Shall Platte County School District 0001 (Columbus Public Schools) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Twenty-six Million Dollars (\$26,000,000), for the purpose of providing funds to pay the costs of additions, renovations and improvements to the District's existing buildings and facilities, which may include (1) safety and security improvements in the District's existing buildings to include installation of bullet resistant window coverings, cameras, and secure and controlled entrances, (2) additions and improvements to existing elementary buildings to include dining areas and kitchens at Centennial, Emerson, North Park and West Park elementary schools, (3) addition and improvements to the existing middle school building to include a classroom addition and remodeling of dining facilities, and (4) providing for the necessary furniture, equipment and apparatus for such additions, renovations and improvements; such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p data-bbox="145 1142 618 1297">"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"</p> <p data-bbox="156 1374 482 1402">○ YES, for such Bonds and tax</p> <p data-bbox="156 1430 517 1458">○ NO, against such Bonds and tax</p> <p data-bbox="145 1502 618 1685">Electors voting in favor of such proposition shall blacken the oval opposite the words "YES, for such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "NO, against such Bonds and tax" following the proposition.</p>		
VILLAGE TICKET		
<p data-bbox="243 1793 524 1821" style="text-align: center;">Village of Linwood Lottery</p> <p data-bbox="145 1848 618 2004">"Should the Village of Linwood, Nebraska, establish and conduct a lottery pursuant to the Nebraska County and City Lottery Act for the purpose of "community betterment", as that term is defined by Nebraska statute, which includes tax relief?"</p> <p data-bbox="156 2092 350 2120">○ FOR the lottery</p> <p data-bbox="156 2148 399 2176">○ AGAINST the lottery</p>		

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 14, 2024

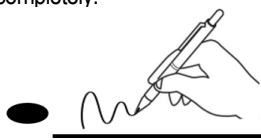
Butler County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>		
PRESIDENTIAL TICKET		
<p>For President of the United States Vote for ONE</p> <p><input type="radio"/> Charles Ballay</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Lars Mapstead</p> <p><input type="radio"/> Chase Russell Oliver</p> <p><input type="radio"/> Michael Rectenwald</p> <p><input type="radio"/> Mike ter Maat</p> <p><input type="radio"/> _____</p>		
UNITED STATES SENATORIAL TICKET		
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0900 Spl:01	
NonPartisan-Partisan		0900

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 14, 2024


Butler County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	NONPARTISAN TICKET	CITY TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Dennis C. Fujan</p> <p><input type="radio"/> Alan Zavodny</p> <p><input type="radio"/> Jacob A. Wolff</p> <p><input type="radio"/> Jared A. Storm</p> <p><input type="radio"/> Allie French</p> <p><input type="radio"/> Larissa Schultz</p> <p><input type="radio"/> _____</p>	<p>For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Jim Angell</p> <p><input type="radio"/> Jeff Blum</p> <p><input type="radio"/> Aaron R. Gustin</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>
	PRESIDENTIAL TICKET	
<p>For President of the United States Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	<p>For Member of City of David City City Council Second Ward Vote for ONE</p> <p><input type="radio"/> Skip Trowbridge</p> <p><input type="radio"/> Patrick J. Meysenburg</p> <p><input type="radio"/> Rick Holland</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET		
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Kenneth Peterson</p> <p><input type="radio"/> Kerry Eddy</p> <p><input type="radio"/> _____</p>	<p>Lower Platte South Natural Resources District For Board of Directors - Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Don Jacobson</p> <p><input type="radio"/> Carla McCullough Dittman</p> <p><input type="radio"/> Rod DeBuhr</p> <p><input type="radio"/> _____</p>	<p>City of David City Sales and Use Tax</p> <p>"Shall the governing body of the City of David City, Nebraska continue to impose a sales and use tax of ONE-HALF PERCENT (0.50%) upon the same transactions within the City of David City on which the State of Nebraska is authorized to impose a tax, for a ten (10) year period commencing on October 1, 2024 and ending October 1, 2034 with the proceeds collected to be used for water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances within the City of David City, Nebraska?"</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of David City shall be empowered as provided by Section 77-27, 142 of the Revised Statutes of Nebraska, and shall forthwith proceed to impose a tax pursuant to the Nebraska Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of David City shall not impose such tax.</p> <p><input type="radio"/> FOR said sales and use tax</p> <p><input type="radio"/> AGAINST said sales and use tax</p>
<p>For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	CONGRESSIONAL TICKET	
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>Norris Public Power District For Board of Directors Central Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Alan A. Wallman</p> <p><input type="radio"/> Kenny Myers</p> <p><input type="radio"/> James A. Zvolanek</p> <p><input type="radio"/> _____</p>	

Butler County, Nebraska	State of Nebraska	Publication Ballot
SCHOOL TICKET		
<p data-bbox="163 288 604 343" style="text-align: center;">Columbus Public School District 1 School Bond</p> <p data-bbox="145 371 618 1114">"Shall Platte County School District 0001 (Columbus Public Schools) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Twenty-six Million Dollars (\$26,000,000), for the purpose of providing funds to pay the costs of additions, renovations and improvements to the District's existing buildings and facilities, which may include (1) safety and security improvements in the District's existing buildings to include installation of bullet resistant window coverings, cameras, and secure and controlled entrances, (2) additions and improvements to existing elementary buildings to include dining areas and kitchens at Centennial, Emerson, North Park and West Park elementary schools, (3) addition and improvements to the existing middle school building to include a classroom addition and remodeling of dining facilities, and (4) providing for the necessary furniture, equipment and apparatus for such additions, renovations and improvements; such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p data-bbox="145 1142 614 1297">"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"</p> <p data-bbox="156 1374 479 1402">○ YES, for such Bonds and tax</p> <p data-bbox="156 1430 513 1458">○ NO, against such Bonds and tax</p> <p data-bbox="145 1502 614 1685">Electors voting in favor of such proposition shall blacken the oval opposite the words "YES, for such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "NO, against such Bonds and tax" following the proposition.</p>		
VILLAGE TICKET		
<p data-bbox="244 1793 522 1821" style="text-align: center;">Village of Linwood Lottery</p> <p data-bbox="145 1848 618 2004">"Should the Village of Linwood, Nebraska, establish and conduct a lottery pursuant to the Nebraska County and City Lottery Act for the purpose of "community betterment", as that term is defined by Nebraska statute, which includes tax relief?"</p> <p data-bbox="156 2092 348 2120">○ FOR the lottery</p> <p data-bbox="156 2148 395 2176">○ AGAINST the lottery</p>		

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 14, 2024

Butler County, Nebraska	State of Nebraska	NonPartisan-Partisan
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>		
PRESIDENTIAL TICKET		
<p>For President of the United States Vote for ONE</p> <p><input type="radio"/> _____</p>		
UNITED STATES SENATORIAL TICKET		
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Kenneth Peterson</p> <p><input type="radio"/> Kerry Eddy</p> <p><input type="radio"/> _____</p>		
<p>For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:04 Seq:0900 Spl:01	
NonPartisan-Partisan		0900

Nonpartisan, Sample Ballot, Primary Election, May 14, 2024

Butler County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	CITY TICKET	SCHOOL TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Jim Angell</p> <p><input type="radio"/> Jeff Blum</p> <p><input type="radio"/> Aaron R. Gustin</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Columbus Public School District 1 School Bond</p> <p>"Shall Platte County School District 0001 (Columbus Public Schools) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Twenty-six Million Dollars (\$26,000,000), for the purpose of providing funds to pay the costs of additions, renovations and improvements to the District's existing buildings and facilities, which may include (1) safety and security improvements in the District's existing buildings to include installation of bullet resistant window coverings, cameras, and secure and controlled entrances, (2) additions and improvements to existing elementary buildings to include dining areas and kitchens at Centennial, Emerson, North Park and West Park elementary schools, (3) addition and improvements to the existing middle school building to include a classroom addition and remodeling of dining facilities, and (4) providing for the necessary furniture, equipment and apparatus for such additions, renovations and improvements; such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"</p> <p><input type="radio"/> YES, for such Bonds and tax</p> <p><input type="radio"/> NO, against such Bonds and tax</p> <p>Electors voting in favor of such proposition shall blacken the oval opposite the words "YES, for such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "NO, against such Bonds and tax" following the proposition.</p>
NONPARTISAN TICKET		
<p style="text-align: center;">For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Dennis C. Fujan</p> <p><input type="radio"/> Alan Zavodny</p> <p><input type="radio"/> Jacob A. Wolff</p> <p><input type="radio"/> Jared A. Storm</p> <p><input type="radio"/> Allie French</p> <p><input type="radio"/> Larissa Schultz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City of David City City Council Second Ward Vote for ONE</p> <p><input type="radio"/> Skip Trowbridge</p> <p><input type="radio"/> Patrick J. Meysenburg</p> <p><input type="radio"/> Rick Holland</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">City of David City Sales and Use Tax</p> <p>"Shall the governing body of the City of David City, Nebraska continue to impose a sales and use tax of ONE-HALF PERCENT (0.50%) upon the same transactions within the City of David City on which the State of Nebraska is authorized to impose a tax, for a ten (10) year period commencing on October 1, 2024 and ending October 1, 2034 with the proceeds collected to be used for water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances within the City of David City, Nebraska?"</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of David City shall be empowered as provided by Section 77-27,142 of the Revised Statutes of Nebraska, and shall forthwith proceed to impose a tax pursuant to the Nebraska Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of David City shall not impose such tax.</p> <p><input type="radio"/> FOR said sales and use tax</p> <p><input type="radio"/> AGAINST said sales and use tax</p>	
<p style="text-align: center;">Lower Platte South Natural Resources District For Board of Directors - Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Don Jacobson</p> <p><input type="radio"/> Carla McCullough Dittman</p> <p><input type="radio"/> Rod DeBuhr</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">Norris Public Power District For Board of Directors Central Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Alan A. Wallman</p> <p><input type="radio"/> Kenny Myers</p> <p><input type="radio"/> James A. Zvolanek</p> <p><input type="radio"/> _____</p>		
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		<p style="text-align: center;">Village of Linwood Lottery</p> <p>"Should the Village of Linwood, Nebraska, establish and conduct a lottery pursuant to the Nebraska County and City Lottery Act for the purpose of "community betterment", as that term is defined by Nebraska statute, which includes tax relief?"</p> <p><input type="radio"/> FOR the lottery</p> <p><input type="radio"/> AGAINST the lottery</p>