



Butler County Board Minutes



BUTLER COUNTY BOARD OF SUPERVISORS

December 20, 2021

A joint meeting of the Board of Supervisors of Butler County, Nebraska and Saunders County was held on the 20th day of December, 2021 at the Butler County Highway 92 Building Meeting Room in David City Nebraska at 9:00 a.m.

Present were the following:

Butler County Supervisors: Anthony Whitmore, Tony Krafka, Scot Bauer, Jan Sypal, Robert Coufal, and Ryan Svoboda. Absent: David Mach.

Saunders County Supervisors: Dave Lutton, Doris Karloff, Craig Breunig, Scott Sukstorf, John Smaus, Tom Hrdlicka, and Frank Albrecht.

Notice of the meeting was given in advance thereof, by Publication, a designated method for giving notice, as shown by the Proof of Publication attached to the minutes. Notice of this meeting was given to all members of the Board and a copy of their acknowledgement of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to all members of the board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The Pledge of Allegiance was recited by all present.

The Chairman called the meeting to order and announced that a complete copy of the Open Meetings Act is posted in the meeting room.

The Chairman asked if there were any corrections to the minutes from the previous meeting. County Clerk, Stephanie Laska, stated that during the Salary Discussion portion of the minutes the following errors need correction:

Discussion/Possible Action regarding Establishing Salaries for the Elected Officials

The percentages were misprinted and should be (~~15%~~ 20% increase over 2022 of \$61,176), (~~10%~~ 15% increase over 2022 of \$61,176). The motion that passed has corrections as follows: Upon roll call vote the following voted aye: Sypal, Coufal, ~~Svoboda~~, Mach, Krafka, and Bauer. The following voted nay: ~~Mach~~ Svoboda. Absent: Whitmore. Motion carried.

Public Hearing regarding the merger of Bruno Rural Fire Protection District #7 with Abie Rural Fire Protection Fire Protection District #11

Moved by Bauer and seconded by Coufal to open the public hearing for the merger of Bruno Rural Fire Protection District #7 with Abie Rural Fire Protection District #11 at 9:03 a.m. Upon roll call vote the voted aye: Bauer, Sypal, Coufal, Svoboda, Krafka and Whitmore for Butler County; Lutton, Karloff, Breunig, Sukstorf, Smaus, Hrdlicka, and Abrecht for Saunders County. The following voted nay: NONE. Absent: Mach for Butler County. Motion carried.

Chairman Whitmore asked if there was comment from the Public. Rick Vavrina was present for Abie Rural Fire; he told the board that this merger will help the Abie Fire Department tremendously and he thanked both boards for their consideration. Jim Rerucha was present for the Bruno Rural Fire Department; he thanked the boards also for their consideration and said it will be a good thing for both departments.

Chairman Whitmore asked if there was anymore comment from the public. There was no further comment.

Moved by Sypal and seconded by Coufal to close the public hearing at 9:08 a.m. Upon roll call vote the following voted aye: Sypal, Coufal, Svoboda, Krafka, Bauer, and Whitmore for Butler County, Lutton, Karloff, Breunig, Sukstorf, Smaus, Hrdlicka, and Abrecht for Saunders County. The following voted nay: NONE. Absent: Mach for Butler County. Motion carried.

Resolution 2021-43 Merger of Bruno Rural Protection District #7 with Abie Rural Fire Protection District #11



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Moved by Sypal and seconded by Svoboda to approve Resolution 2021-43 as presented. Upon roll call vote the following voted aye: Sypal, Coufal, Svoboda, Krafka, Bauer, and Whitmore for Butler County, Lutton, Karloff, Breunig, Sukstorf, Smaus, Hrdlicka, and Abrecht for Saunders County. The following voted nay: NONE. Absent: Mach for Butler County. Motion carried.

**BOARD OF SUPERVISORS
BUTLER COUNTY & SAUNDERS COUNTY, NEBRASKA
BUTLER COUNTY RESOLUTION NO. 2021 – 43
SAUNDERS COUNTY RESOLUTION NO. 38 – 2021**

WHEREAS, the Bruno Rural Fire Protection District No. 7 located in Butler County, Nebraska and Saunders County, Nebraska hereinafter referenced as “Bruno Rural” and the Abie Rural Fire Protection District No. 11 of Butler County, Nebraska hereinafter referenced as “Abie Rural” have both adopted a Joint Resolution to merge the territory within Bruno Rural and the territory within Abie Rural into one (1) new Rural Fire Protection District pursuant to Section 35-516(2) of the Revised Statutes of Nebraska, Reissue 2016; and,

WHEREAS, Section 35-516 of the Revised Statutes of Nebraska, Reissue 2016 provides that two (2) or more Rural Fire Protection Districts may merge; and,

WHEREAS, all requirements of Sections 35-514 of the Revised Statutes have been satisfied to bring about the merger of Bruno Rural and Abie Rural and;

WHEREAS, the merged districts shall be deemed to be organized and operated under sections 35-501 to 35-517.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED AS FOLLOWS:

1. The proposal of the territory within Bruno Rural and the territory within Abie Rural will be merged into one (1) new Rural Fire Protection District pursuant to Section 35-516(2) to be named Skull Creek Rural Fire Protection District and the resulting proposed district is suited to the general fire protection policy of the counties involved, as a whole.
2. The boundaries of the proposed district shall be as outlined in the attached map hereto and incorporated herein by reference as if fully set forth and described as Exhibit “A”.
3. It is ordered that Exhibit “A” referenced above shall be the boundaries of new Fire Protection District encompassing Bruno Rural Fire Protection District No. 7 and Abie Rural Fire Protection District No. 11 and the same shall be filed in the Office of the County Clerk of Butler County, Nebraska wherein this district is situated.

DATED this 20th day of December, 2021.

MOVED by Sypal, seconded by Svoboda, that the above resolution be adopted. Motion carried.

| FOR: | AGAINST: | ABSENT: | ABSTAIN: |
|-------------------------|----------|----------------------|----------|
| <u>/s/Jan Sypal</u> | _____ | <u>/s/David Mach</u> | _____ |
| <u>/s/Robert Coufal</u> | _____ | _____ | _____ |



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/s/Ryan Svoboda _____

/s/Tony Krafka _____

/s/Scot Bauer _____

/s/Anthony Whitmore _____

/s/Dave Lutton _____

/s/Doris Karloff _____

/s/Craig Bruenig _____

/s/Scott Sukstorf _____

/s/John Smaus _____

/s/Tom Hrdlicka _____

/s/Frank Albrecht _____

Attested to by:

/s/Stephanie L. Laska

Stephanie L. Laska
Butler County Clerk

/s/Patti J. Lindgren

Patti J. Lindgren
Saunders County Clerk

Saunders County Board of Supervisors exited the meeting at 9:11 a.m.

Discussion/Possible Action – Replacement of benches in front of the courthouse

Laska presented information for new benches to replace the old concrete benches on the East side of the Courthouse. She was asked what happened to the old benches. Laska was unsure as the project had ended before she came to the County but said she would find out and report back to the board. The discussion was tabled until a later date.

Approval of Official Bond and Oath/Michael Rerucha, Skull Creek Township

Moved by Krafka and seconded by Bauer to approve the oath and bond as presented. Upon roll call vote the following voted aye: Krafka, Bauer, Sypal, Coufal, Svoboda and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.

Recognize Karey Adamy as County Official of the Year

Chairman Whitmore announced that at the NACO Conference County Treasurer, Karey Adamy, was named the Nebraska County Official of the Year. Adamy was present and said that she didn't have the plaque yet because it was being engraved; but if anyone wanted to stop by and see it, she should have it by mid-January. Those present applauded Adamy's achievement.

Signing of Resolution 2021-45 Establishing Elected officials' salaries



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The elected officials' salaries were voted on and approved at the December 6, 2021 board meeting. Resolution 2021-45 was presented for signatures.

**BOARD OF SUPERVISORS
BUTLER COUNTY, NEBRASKA
RESOLUTION NO. 2021 - 45**

WHEREAS, Nebraska Statutes instruct County Supervisors to establish salaries for elected county officials prior to the election year preceding the four-year term during which a person will hold the office.

NOW, THEREFORE, BE IT RESOLVED by the Butler County Board of Supervisors that the following annual salaries be established.

1. The annual salary for the office of the County Board be established at \$30,616.85 for the calendar year 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025).

2. The annual salary for the office of the County Clerk be established at \$67,293.60 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025).

3. The annual salary for the office of the County Treasurer be established at \$67,293.60 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025).

4. The annual salary for the office of the County Assessor be established at \$67,293.60 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025).

5. The annual salary for the office of the Clerk of the District Court be established at \$67,293.60 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025).

6. The annual salary for the office of the County Sheriff be established at \$87,481.68 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025).

7. The annual salary for the office of the County Attorney be established at \$87,481.68 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025). The County Attorney position is designated as part-time.

8. The annual salary for the office of the County Surveyor be established at \$20,188.30 for the calendar 2022, plus an annual increase of five percent (5%) each year during the term of office (2023, 2024, 2025). The County Surveyor position is designated as part-time.

9. The annual salaries for the Deputy Clerk, Deputy Assessor, Deputy Clerk of the District Court, Deputy Treasurer and Deputy County Attorney be established at 75% of the Official's salary and shall increase accordingly with the increases in the elected official's salary.

BE IT FURTHER RESOLVED, the county reserves the right to enter into any agreement with an elected official or officials who is qualified to serve as the budget-making authority as may be approved by the Board. It is the intent of the Butler County Board that such agreement shall not constitute an increase in the herein adopted salary but shall be paid to said official or officials as allowed by law.

BE IT FURTHER RESOLVED, that in addition to the above stated salary; the County Board of Supervisors, County Clerk, County Treasurer, County Assessor, Clerk of the District Court, County Sheriff, County Attorney and County



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Surveyor shall receive all benefits as offered to all county employees including the County's payment toward health and dental plan, or cash in lieu thereof, the same as offered to all county employees.

BE IT FURTHER RESOLVED, if notice of the same be necessary, the county reserves the right to enter into any program for the benefit of employees of the county, any other programs as may be approved, with the right of elected officials and deputies granted to participate in such programs on the effective date of such programs as approved by the board. It is the intent of the Butler County Board of Supervisors that participation in such programs shall not constitute an increase in the herein adopted salary but shall be and is part of such salary as adopted and approved by this resolution.

MOVED by Jan Sypal, seconded by Bob Coufal, that the above resolution be adopted. Motion carried.

FOR:

/s/Jan Sypal

Jan Sypal

/s/Bob Coufal

Bob Coufal

/s/Dave Mach

Dave Mach

/s/Tony Krafka

Tony Krafka

/s/Scot Bauer

Scot Bauer

AGAINST:

/s/ Ryan Svoboda

Ryan Svoboda

ABSENT:

/s/Anthony Whitmore

Anthony Whitmore

Attested to by:

/s/Stephanie L. Laska

Stephanie L. Laska

Butler County Clerk

Notification from Nebraska Department of Environment & Energy (NDEE) – 6M, LLC – Modified Construction and Operating Permit Issued

Notification from the Nebraska Department of Environment & Energy (NDEE) for 6M, LLC was presented before the board. The notification was Notice of a Modified Construction and Operating Permit Issued in the Northeast ¼ of Section 2, Township 15 North, Range 1 East, Butler County, Nebraska.

2020-2021 Audit Report

Chairman Whitmore asked if everyone had a chance to review the audit report. He mentioned that it looked like each department that needed to respond had done so, as was advised by the auditors during the last audit. The report was issued on December 17, 2021. A copy of the report is available in the office of the County Clerk.

BOARD OF EQUALIZATION (SEE SEPARATE MINUTES)



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Moved by Sypal and seconded by Coufal to move into the Board of Equalization meeting at 9:25 a.m. Upon roll call vote the following voted aye: Sypal, Coufal, Svoboda, Krafka, Bauer and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.

Moved by Krafka and seconded by Coufal to exit the Board of Equalization at 9:30 a.m. Upon roll call vote the following voted aye: Krafka, Svoboda, Coufal, Sypal, Bauer and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.

Open loader bids

Four bids were presented before the board, they are as follows:

- Nebraska Machinery – CAT 950GC Wheel Loader - \$242,100
- Reuters – Hyundai 940A Wheel Loader - \$161,500
- Murphy Tractor – John Deere 544P Wheel Loader (NEW) - \$188,550
- Murphy Tractor – John Deere 624L Wheel Loader (USED) - \$205,000
- Bobcat of Omaha – Doosan DL280-7 US10 Wheel Loader - \$181,133

Each bid is good for 15 days at the minimum. Highway Superintendent, Randy Isham, asked that he have the next two weeks to look over the bids and then have the board accept the bid at the next meeting. The acceptance of the loader bids will be on Monday, January 3, 2022, at 9:30 a.m. at the David City Courthouse in the Supervisors meeting room.

Approval for the Roads Department to charge the Utility permit fee of \$25

Isham told the board that per the audit the fee for utility permits has never been approved by the board. He said he'd like to discuss increasing that fee. Laska suggested that the board approve the fee to provide evidence to the auditors that this is now an approved fee and then they can address increasing it at the next meeting. Moved by Bauer and seconded by Coufal to approve the Roads Department to charge the Utility permit fee of \$25. Upon roll call vote the following voted aye: Bauer, Sypal, Coufal, Svoboda, Krafka, and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.

Discussion/Possible action – Windstream Utility Permit for 3711 N Road, David City Nebraska

Moved by Sypal and seconded by Svoboda to approve the utility permit as presented. Upon roll call vote the following voted aye: Sypal, Coufal, Svoboda, Krafka, Bauer and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.

Consideration/Approval of Resolution 2021-44 Year-end Certification of County Highway Superintendent Form 2021

Moved by Svoboda and seconded by Coufal to approve the resolution as presented. Upon roll call vote the following voted aye: Svoboda, Coufal, Sypal, Bauer, Krafka, and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.



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RESOLUTION SIGNING OF THE YEAR-END CERTIFICATION OF COUNTY HIGHWAY SUPERINTENDENT 2021

Resolution No. 2021-44

Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2501 through 39-2505 detail the requirements that must be met in order for a county to qualify for an annual Incentive Payment; and

Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each county must annually certify (by December 31st of each year) the appointment of the County Highway Superintendent(s) to the NDOT using the Year-End Certification of County Highway Superintendent form; and

Whereas: The NDOT requires that such certification shall also include a copy of the documentation of the county highway superintendent's appointment, i.e., meeting minutes showing the appointment of the County Highway Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable) and Class of License (if applicable), the type of appointment, i.e., employed or under contract (consultant, or interlocal agreement with another county and/or incorporated municipality), and the beginning date of the appointment; and

Whereas: The NDOT also requires that such Year-End Certification of County Highway Superintendent form shall be signed by the County Board Chairperson and shall include a copy of a resolution of the County Board authorizing the signing of the Year-End Certification of County Highway Superintendent form by the County Board Chairperson.

Be it resolved that the County Board Chairperson of Butler County
(Print Name of County)
is hereby authorized to sign the attached Year-End Certification of County Highway Superintendent form(s).

Adopted this 20th day of December, 2021 at David City, Nebraska.
(Date) (Month)

County Board Members

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County Board Member Svoboda
Moved the adoption of said resolution
Member Coutal Seconded the Motion
Roll Call 6 Yes 0 No 0 Abstained 1 Absent
Resolution adopted, signed, and billed as adopted.

Attest:
(Signature of Clerk)



Update on Roads

Isham updated that they continue to clean ditches as long as the weather will let them and until the frost sets in the ground. They currently have an electrician looking at the generator, Isham informed the board that even if they purchase a new generator a switch will have to be put in, the new generators do not come with them and there will need to be wiring done regardless. They are working to get quotes for the project. The pit is still running as of today, they plan to pull the barge to shore over the holiday weekend and if the lake freezes, they will close the pit until Spring.

Human Resources Update

Heidi Loges, Human Resources Director, discussed with the board the new phone that was being used for the meeting today, she said it is on loan from Applied Connective to see if it helps with the problem of people being unable to hear on zoom during the meeting; she said if it corrected the issue, she would like them to approve the purchase. Loges also discussed with the board regarding the handbook update and how comp time is currently accrued. She informed them



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that some people want their overtime split between overtime and comp time and that it becomes difficult for payroll entry and for tracking. She said she and Laska had talked about it, and they would like the employee to decide if the overtime will be paid out or put into comp time, not split. The board discussed and said they thought if an employee deciding on a month-to-month basis was not difficult for bookkeeping that would be their recommendation. Loges said she will address it with the rest of the handbook committee.

Approve & Authorize Chairman to Sign/Butler County Noxious Weed Superintendent Annual State Reports

Max Birkel, Noxious Weed Superintendent appeared before the board to request signing of his annual report, however, he said he has a bit more tweaking to do to the report and he would bring it to the meeting on January 3rd.

Discussion

Birkel updated the board that the state evaluated Butler County and Butler County received 1000 points out of 1000 points on the evaluation. He also mentioned to the Board that he was approached by Seward County about possibly purchasing a drone in the future for spraying upland fragmites. He informed the board that the river fragmites are down significantly because of the weed management they have done on the river. Purchasing the drone would be a significant investment, however, it would help get the upland fragmites under control. The board asked for more information; Birkel will present at a later date.

Discussion/Possible Action – Interlocal agreement to swap mail routes with non-mail routes

Jim Rerucha & Marianne Ziethen representing Union Township appeared before the board. Rerucha discussed wanting to swap one mail route, Road 31 between L & M with one non mail route, Road J between 32 & 33. He asked for help creating the interlocal and what the next steps are. County Attorney, Julie Reiter, asked Jim to bring the information to her and she could draw up an interlocal, she would not have it ready by the next meeting, however, she thought she could have it ready by the second meeting in January. Isham said he could bring her the information.

Discussion/Possible Action – Sale of Old Highway Department Property

Whitmore explained that the sale of the property did not happen due to no one bidding. He asked Reiter what the next steps were; she informed the board that they could start over with another auction and she complete the sale, or they could hire a realtor and they would have the resources to reach out beyond Butler County. The board discussed that they believe there is local interest, but they needed to lower the floor. At the next meeting on January 3rd, they will set dates and times for the public hearing and the sale of the property.

Committee Reports

Svoboda reported he attended the Butler County Development meeting and said that AKRS is planning to expand on the north side of David City. The board is still trying to determine the best location for a hotel, on the north or the south side of David City.

Sypal asked Laska if there was an update regarding Four Corners and Dr. Papineau coming before the board to answer questions. Laska said that she spoke to them before the December 6 board meeting, and they would not be able to attend then but would be in touch to possibly attend the December 20th meeting and no one contacted her.

Claims

Moved by Krafka and seconded by Bauer to approve the claims as presented. Upon roll call vote the following voted aye: Krafka, Bauer, Sypal, Coufal, Svoboda, and Whitmore. The following voted nay: NONE. Absent: Mach. Motion carried.

There being no further business to come before the board, the Chairman adjourned the meeting at 10:45 a.m. The next scheduled meeting of the Board of Supervisors will be January 3, 2021, at 9:00 a.m. at the Butler County Courthouse in the Supervisors Meeting Room.

Stephanie L. Laska
County Clerk

Anthony Whitmore
Chairman



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Claims List December, 2021

GENERAL FUND CLAIMS

| <u>Vendor</u> | <u>Amount of Claim</u> |
|--|------------------------|
| <i>Black Hills Energy (natural gas service)</i> | \$841.42 |
| <i>Detention & Bldg & Grnds</i> | |
| <i>Blue Cross Blue Shield (employer share health insurance premiums)</i> | \$43,893.77 |
| <i>Various</i> | |
| <i>Clearly (phone service)</i> | \$1,251.75 |
| <i>Bldg & Grnds</i> | |
| <i>David City Utilities (electric, water & sewer)</i> | \$4,658.68 |
| <i>Detention, Bldg & Grnds & Noxious Weed</i> | |
| <i>Time Warner Cable / Spectrum (internet service)</i> | \$390.00 |
| <i>Bldg & Grnds</i> | |
| <i>US Cellular (time & attendance)</i> | \$188.34 |
| <i>Data Processing</i> | |
| <i>US Cellular (cell phone Max)</i> | \$83.68 |
| <i>Noxious Weed</i> | |
| <i>Wex Bank (fuel)</i> | \$1,967.04 |
| <i>Sheriff</i> | |
| <i>Black Hills Energy (natural gas service)</i> | \$333.26 |
| <i>Detention</i> | |
| <i>Butler Public Power (Birkel & Dwight Towers)</i> | \$71.41 |
| <i>Emergency Mgmt.</i> | |
| <i>US Cellular (cell phones)</i> | \$823.70 |
| <i>Bldg & Grnds & Sheriff</i> | |
| <i>Verizon Wireless (cell phone)</i> | \$30.02 |
| <i>Appraisal</i> | |
| <i>Windstream (phone service)</i> | \$523.48 |
| <i>Bldg & Grnds</i> | |
| <i>Salaries</i> | \$208,059.87 |
| <i>Various</i> | |
| <i>Advanced Correctional Healthcare, Inc. (Mental Healthcare & Reconciliation)</i> | \$3,389.29 |
| <i>Detention</i> | |
| <i>Ameritas Life Insurance (employer share retirement)</i> | \$13,580.60 |
| <i>Various</i> | |
| <i>Applied Connective Technologies (IT services, security suite, email, cloud, etc.)</i> | \$3,864.92 |
| <i>Data Processing & Detention</i> | |
| <i>BJ's Hardware (supplies)</i> | \$80.53 |
| <i>Bldg & Grnds</i> | |
| <i>Melissa Bartels (program expense)</i> | \$24.00 |
| <i>Extension</i> | |
| <i>Bob Barker Co., Inc. (3 cases of gloves)</i> | \$315.00 |
| <i>Sheriff</i> | |
| <i>Burke Brown (Attorney fees)</i> | \$1,461.10 |
| <i>Public Defender</i> | |
| <i>Butler County Clinic (vaccine)</i> | \$60.00 |
| <i>Sheriff</i> | |
| <i>Butler County Dist. Court (State fees)</i> | \$71.00 |
| <i>Dist. Court</i> | |
| <i>Butler County Health Care Center (medical care)</i> | \$3,418.75 |



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| <i>Detention</i> | |
| <i>Butler County Register of Deeds (survey filing fees)</i> | \$276.00 |
| <i>Surveyor & County Clerk</i> | |
| <i>Butler County Sheriff (deluxe business system checks)</i> | \$271.05 |
| <i>Sheriff</i> | |
| <i>Butler County Sheriff-Petty Cash (paper service)</i> | \$549.99 |
| <i>Misc.</i> | |
| <i>Butler County Treasurer (Rural Transit: local match for Sept. & Oct., 2021)</i> | \$1,862.00 |
| <i>Misc.</i> | |
| <i>Capital Business System (copier lease and copy charges)</i> | \$243.37 |
| <i>Sheriff</i> | |
| <i>Carpenter Paper (paper supplies)</i> | \$136.31 |
| <i>Bldg & Grnds</i> | |
| <i>Charmtex (supplies for Inmates)</i> | \$111.80 |
| <i>Detention</i> | |
| <i>Consolidated Mgmt. Co. (meals)</i> | \$25.97 |
| <i>Sheriff</i> | |
| <i>Culligan of Columbus (bottled water, cooler rental & water softener)</i> | \$449.62 |
| <i>Detention, Bldg & Grnds & Misc.</i> | |
| <i>DAS State Acctg-Central Finance (accts payable, device fees, budget, payroll, etc.)</i> | \$423.88 |
| <i>Data Processing & Sheriff</i> | |
| <i>David City Ace Hardware (flash drive, cable tie, hose barb, padlock)</i> | \$50.93 |
| <i>Detention & Sheriff</i> | |
| <i>David City Discount Pharmacy (prescriptions, etc. for Inmates)</i> | \$422.76 |
| <i>Detention</i> | |
| <i>Jane Dobesh (Prior Service Benefit)</i> | \$16.00 |
| <i>Misc.</i> | |
| <i>E.F.T.P.S. (employer share social security withholding)</i> | \$15,574.93 |
| <i>Various</i> | |
| <i>Eakes Office Solutions (copier contract, copies, appointment book & planner)</i> | \$1,624.99 |
| <i>County Attorney, County Court, Misc., HR, Treasurer & County Clerk</i> | |
| <i>Egr, Birkel & Wollmer (Attorney fees)</i> | \$2,213.50 |
| <i>Public Defender</i> | |
| <i>First Nat'l Bank: Visa (amazon membership)</i> | \$12.99 |
| <i>Detention</i> | |
| <i>First State Insurance Agency (new Notary Bond)</i> | \$40.00 |
| <i>County Clerk</i> | |
| <i>FLS LLC (monthly equipment rental)</i> | \$225.00 |
| <i>Surveyor</i> | |
| <i>Foremost Promotions (stick-on badges)</i> | \$433.62 |
| <i>Extension, Sheriff & Bldg & Grnds</i> | |
| <i>Frontier Co-op (fuel)</i> | \$2,141.65 |
| <i>Appraisal & Sheriff</i> | |
| <i>Lucille Fuxa-Cuba (Prior Service Benefit & sewing)</i> | \$40.00 |
| <i>Misc. & Sheriff</i> | |
| <i>Galls, LLC (stryk pants, combat shirt & flashlight)</i> | \$376.06 |
| <i>Sheriff</i> | |
| <i>Graham Tire Lincoln North (tires and tire fee)</i> | \$550.28 |
| <i>Sheriff</i> | |
| <i>Gworks (annual fee, maintenance tech support & redistricting services)</i> | \$3,277.39 |
| <i>Election Comm., & Data Processing</i> | |
| <i>Hartman Auto Repair (replace motor mounts)</i> | \$426.82 |
| <i>Sheriff</i> | |



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| <i>Emilee Higgins (Attorney fees)</i> | \$2,100.45 |
| <i>Public Defender</i> | |
| <i>Holiday Inn-Kearney (lodging)</i> | \$461.80 |
| <i>HR & Treasurer</i> | |
| <i>Hometown Leasing (copier leases)</i> | \$1,284.64 |
| <i>County Attorney, County Court, HR, Dist. Court, Detention & Misc.</i> | |
| <i>Marcella Howe (prior service benefit)</i> | \$16.00 |
| <i>Misc.</i> | |
| <i>Indoff Incorporated (various office supplies)</i> | \$1,195.43 |
| <i>Assessor, Misc., County Clerk, Bldg & Grnds & Sheriff</i> | |
| <i>Jackson Services (rugs, mops, towels, etc.)</i> | \$281.08 |
| <i>Bldg & Grnds & Detention</i> | |
| <i>Eldeen Kabourek (prior service benefit)</i> | \$11.00 |
| <i>Misc.</i> | |
| <i>Erik Klutman (Attorney fees)</i> | \$1,069.70 |
| <i>Public Defender</i> | |
| <i>Kobza Motors, Inc. (vehicle repairs, etc.)</i> | \$1,500.80 |
| <i>Sheriff</i> | |
| <i>Language Line (interpreter service)</i> | \$4.12 |
| <i>Detention</i> | |
| <i>Lincoln Journal Star (meetings, notices, hearings, foreclosure notice, legal notice)</i> | \$1,402.00 |
| <i>Misc., Extension & County Attorney</i> | |
| <i>Patty McEvoy (mileage)</i> | \$168.00 |
| <i>Dist. Court</i> | |
| <i>Menards (Winbag shimming tool)</i> | \$99.90 |
| <i>Sheriff</i> | |
| <i>Mid-American Benefits, Inc. (premium & claims)</i> | \$3,009.19 |
| <i>Misc.</i> | |
| <i>Midwest Storage Solutions, Inc. (storage cabinets)</i> | \$4,411.99 |
| <i>Dist. Court</i> | |
| <i>MIPS, Inc. (scanning packages, monthly software, payroll, claims, budget, R.O.D.)</i> | \$3,456.38 |
| <i>County Court, Dist. Court & Data Processing</i> | |
| <i>National Association of Counties (membership dues)</i> | \$450.00 |
| <i>Misc.</i> | |
| <i>Nebraska Assn of County Officials (registration fee)</i> | \$150.00 |
| <i>Dist. Court</i> | |
| <i>Nebraska Association of Trial Attorneys (dues)</i> | \$305.00 |
| <i>County Attorney</i> | |
| <i>Nebraska Health & Human Services (patient @ Norfolk Regional Center)</i> | \$183.00 |
| <i>Institutions</i> | |
| <i>Nebraska Law Enforcement Training Center (rifle instructor course)</i> | \$360.00 |
| <i>Sheriff</i> | |
| <i>Nebraska Public Health Environmental Lab (blood alcohol)</i> | \$105.00 |
| <i>Misc.</i> | |
| <i>Nebraska State Bar Association (2022 dues)</i> | \$240.00 |
| <i>County Attorney</i> | |
| <i>Northside, Inc. (fuel and carwashes)</i> | \$456.14 |
| <i>Noxious Weed & Sheriff</i> | |
| <i>OfficeNet (copier charges & 4 chairs)</i> | \$977.57 |
| <i>Treasurer & Sheriff</i> | |
| <i>Paper Tiger Shredding (document shredding)</i> | \$60.00 |
| <i>Misc.</i> | |
| <i>Pitney Bowes (postal machine lease)</i> | \$789.39 |



Butler County Board Minutes



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|--|-------------|
| Misc. | |
| Platte County Sheriff's Dept. (paper service) | \$18.59 |
| County Attorney | |
| Plunkett's Pest Control (spray for pests) | \$156.00 |
| Bldg & Grnds | |
| Rerucha Ag & Auto Supply (headlight) | \$37.59 |
| Sheriff | |
| Sarpy County Sheriff's Dept. (paper service) | \$24.00 |
| County Attorney | |
| Seward Independent (printing commercial sale bill) | \$55.00 |
| Misc. | |
| Shaffer Communications (consulting and tech services) | \$500.00 |
| Emergency Mgmt. | |
| Morgan Smith (Attorney fees) | \$1,235.00 |
| Public Defender | |
| Timothy Sopinski (Public Defender Contract) | \$6,250.00 |
| Public Defender | |
| Summit Food Service (Inmate meals) | \$12,187.18 |
| Detention | |
| The Waldinger Corp. (add glycol to system) | \$15,028.15 |
| Bldg & Grnds | |
| Thomson Reuters-West (law library & information charges) | \$4,428.71 |
| Misc. | |
| Joyce Thorson (prior service benefit) | \$10.00 |
| Misc. | |
| Total Fire & Security (kitchen hood inspection) | \$129.00 |
| Detention | |
| Neal Valorz (Attorney fees) | \$1,598.85 |
| County Court | |
| Wal-Mart (jail supplies) | \$61.36 |
| Detention | |
| Waste Connections (garbage service) | \$190.74 |
| Bldg & Grnds | |
| WatchGuard, Inc. (warranty for in car cameras) | \$4,680.00 |
| Sheriff | |
| Sue Wurm (Bill of Exceptions) | \$105.00 |
| Public Defender | |
| Chad Wythers (Attorney fees) | \$1,687.00 |
| Public Defender | |
| Alexis Buresh (phone) | \$30.00 |
| Sheriff | |
| Julie Reiter (cell phone) | \$30.00 |
| County Attorney | |
| Robert Coufal (cell phone) | \$30.00 |
| Detention | |
| Angie Siebken (cell phone) | \$30.00 |
| Detention | |
| Heidi Loges (cell phone) | \$30.00 |
| H.R. | |
| Mark Doehling (cell phone) | \$30.00 |
| Emergency Mgmt. | |
| Stephanie Laska (zoom) | \$14.99 |
| County Clerk | |



Butler County Board Minutes



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|--|---------------------|
| Brian Foral (mileage) Surveyor | \$21.28 |
| Sandy Hoeft (mileage) Dist. Court | \$154.56 |
| Karey Adamy (mileage & meals) Treasurer | \$217.30 |
| Max Birkel (meals) Noxious Weed | \$20.50 |
| TOTAL | \$394,697.90 |

ROAD FUND CLAIMS

Vendor

| | Amount of Claim |
|--|-----------------|
| David City Utilities (electric, water & sewer) | \$251.50 |
| Verizon Wireless (internet service-hotspot) | \$40.01 |
| Black Hills Energy (natural gas service) | \$459.24 |
| Butler Public Power (2 months electrical service) | \$2,692.43 |
| WEX Bank (fuel) | \$785.62 |
| Windstream (phone service) | \$161.10 |
| Salaries | \$89,337.49 |
| Ameritas Life Insurance (employer share retirement) | \$5,557.77 |
| Blackstrap, Inc. (ice control salt) | \$2,648.75 |
| Butler County Welding (cold rolled & steel, grinder wheel) | \$138.94 |
| Capital One Trade Credit (2-2" high pressure pumps) | \$461.75 |
| Carpenter Paper Company (toilet paper) | \$73.93 |
| Central Sand & Gravel Company (ice control sand) | \$1,192.95 |
| Central Valley Ag (diesel fuel) | \$1,356.57 |
| Dale's Food Pride (cleaner, peroxide) | \$6.47 |
| David City Ace Hardware (staple gun, work light, impact driver, grinder, etc.) | \$391.55 |
| E.F.T.P.S. (employer share social security withholding) | \$6,661.36 |
| Eakes Office Solutions (contract invoice) | \$35.18 |
| Frontier Cooperative (unleaded gas & diesel fuel) | \$801.52 |
| Grainger (sweatshirts, bomber jacket) | \$144.52 |
| Ideal Pure Water of Lincoln (bottled water & cooler rental) | \$47.00 |
| Indoff Incorporated (3-color ink toner cartridges) | \$281.97 |
| Jackson Services Inc. (employee uniforms, entry mats, shop towels) | \$1,748.41 |
| John Deere Financial (filters, batteries, core return, chain & cable lube) | \$836.98 |
| Matheson Tri-Gas Inc. (tank rentals) | \$28.75 |
| Midwest Service & Sales (grader blades, planks, ring shank spikes) | \$13,710.85 |
| NE-IA Industrial Fasteners Corp. (thinsulate gloves) | \$170.88 |
| NMC, Inc. (hose, coupling, seal) | \$427.68 |
| Northside, Inc. (propane, diesel fuel, unleaded gas) | \$15,592.53 |
| Plunkett's Pest Control (general pest control program) | \$165.00 |
| Power Plan (repair axle leak, deliver fuel cooler) | \$385.95 |
| QC Supply (2" water filter x 4) | \$193.01 |
| RC Pit Stop (diesel fuel) | \$486.81 |
| Rehmer Auto Parts (oil & fuel filters, bulbs, air tool lube, glass cleaner) | \$326.44 |
| Rerucha Ag & Auto Supply (tie down straps, headache rack, sun visor, long ram) | \$671.27 |
| Road Builders (5- teeth, window glass, hardware) | \$1,245.71 |
| Sack Lumber (lumber, screws) | \$52.97 |
| Schmid & Sons (reseal cylinders, replace 2 airbags) | \$2,312.32 |
| Triple S Service (4th quarter garbage service) | \$247.50 |
| Truck Center Companies (air filter) | \$311.58 |
| Village of Brainard (electric & water service) | \$67.70 |



Butler County Board Minutes



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|--|---------------------|
| Village of Ulysses (water & sewer service) | \$52.73 |
| Greg Brecka (cell phone) | \$30.00 |
| Randy Isham (cell phone) | \$30.00 |
| Jim Novacek (cell phone & mileage) | \$41.76 |
| TOTAL | \$152,664.45 |

SPECIAL ROAD FUND CLAIMS

| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

HIGHWAY BRIDGE BUYBACK

| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

EQUIPMENT SINKING FUND

| <u>Vendor</u> | Amount of Claim |
|---|--------------------|
| Midwest Storage Solutions, Inc. (storage cabinets In Dist. Court) | \$10,000.00 |
| TOTAL | \$10,000.00 |

CHILD SUPPORT INCENTIVE FUND

| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

VISITOR'S PROMOTION

| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

VISITOR'S IMPROVEMENT

| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

COMMUNICATION EQUIPMENT SINKING FUND



Butler County Board Minutes



| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

ROD PRESERVATION

| <u>Vendor</u> | Amount of Claim |
|--|-----------------|
| <i>Indoff Incorporated (binders & paper)</i> | \$32.95 |
| <i>MIPS, Inc. (Nebraska Deeds Online & microfilming)</i> | \$323.96 |
| TOTAL | \$356.91 |

RELIEF/MEDICAL FUND CLAIMS

| <u>Vendor</u> | Amount of Claim |
|--|-----------------|
| <i>Butler County Health Care Center (General Assistance Administration Contract)</i> | \$450.00 |
| TOTAL | \$450.00 |

VETERAN'S AID CLAIMS

| <u>Vendor</u> | Amount of Claim |
|---------------|-----------------|
| TOTAL | \$0.00 |

RURAL TRANSIT SERVICE

| <u>Vendor</u> | Amount of Claim |
|---|-------------------|
| <i>David City Utilities (electric, water & sewer-30%)</i> | \$261.16 |
| <i>Black Hills Energy (natural gas service)</i> | \$31.35 |
| <i>US Cellular (cell phone-30%)</i> | \$24.59 |
| <i>Salaries</i> | \$3,146.38 |
| <i>Ameritas Life Insurance (employer share retirement)</i> | \$212.38 |
| <i>Butler County Senior Services (car washes, DMV checks for Kozisek & Archuleta)</i> | \$36.00 |
| <i>E.F.T.P.S. (employer share social security withholding)</i> | \$240.70 |
| <i>Frontier Coop (fuel expense)</i> | \$430.50 |
| <i>Kobza Motors, Inc. (oil change & rotate tires)</i> | \$107.98 |
| <i>Lincoln Journal Star (subscription)</i> | \$173.39 |
| <i>Nebraska Air Filter, Inc. (change furnace filters)</i> | \$20.70 |
| <i>Triple S Service LLC (garbage service)</i> | \$37.50 |
| TOTAL | \$4,722.63 |

SENIOR SERVICES PROGRAM

| <u>Vendor</u> | Amount of Claim |
|--|-----------------|
| <i>David City Utilities (electric, water & sewer-70%)</i> | \$609.37 |
| <i>Black Hills Energy (natural gas service)</i> | \$91.38 |
| <i>Time Warner Cable (cable)</i> | \$9.00 |
| <i>US Cellular (cell phone-70%)</i> | \$57.39 |
| <i>Salaries</i> | \$6,957.21 |
| <i>Ameritas Life Insurance (employer share retirement)</i> | \$467.78 |
| <i>Cash-Wa Distributing (food, HDM paper, kitchen & janitorial supplies, meal paper)</i> | \$2,128.99 |



Butler County Board Minutes



| | |
|--|----------|
| <i>Dale's Food Pride (food, meal paper products)</i> | \$31.43 |
| <i>David City Ace Hardware (flag pole supplies, concrete crack filler, razor blades, etc.)</i> | \$25.74 |
| <i>Didier's Grocery (food & kitchen supplies)</i> | \$382.90 |
| <i>E.F.T.P.S. (employer share social security withholding)</i> | \$527.43 |
| <i>Hy-Vee (food)</i> | \$30.34 |
| <i>Lee Enterprises (newspaper expense)</i> | \$21.75 |
| <i>Lincoln Journal Star (subscription)</i> | \$404.60 |
| <i>The Banner Press (meeting notice)</i> | \$5.48 |
| <i>Nebraska Air Filter (change furnace filters)</i> | \$48.30 |
| <i>SuperSaver (food)</i> | \$139.43 |
| <i>Triple S Service (garbage service)</i> | \$87.50 |
| <i>Diana McDonald (food)</i> | \$45.65 |
| <i>Becky Fiscus (reimbursement for bank fee error in direct deposit)</i> | \$7.10 |

TOTAL **\$12,078.77**

SENIOR SERVICES SAVINGS FUND

| <u>Vendor</u> | <u>Amount of Claim</u> |
|----------------------|-------------------------------|
| TOTAL | \$0.00 |

STOP PROGRAM CLAIMS

| <u>Vendor</u> | <u>Amount of Claim</u> |
|----------------------|-------------------------------|
| TOTAL | \$0.00 |

PROBLEM SOLVING COURT

| <u>Vendor</u> | <u>Amount of Claim</u> |
|----------------------|-------------------------------|
| TOTAL | \$0.00 |

CANINE (K-9)

| <u>Vendor</u> | <u>Amount of Claim</u> |
|--|-------------------------------|
| <i>Bar S Vet (Riggs-maintenance)</i> | \$67.64 |
| <i>Canine Development Group (yearly subscriptions)</i> | \$200.00 |
| <i>Galls, LLC (Damascus Stealth X Cold Weather Line)</i> | \$27.01 |
| <i>Ray Allen Manufacturing (2- E-Lusive DOGTRA 2.0 ID Collar Ranger)</i> | \$164.98 |
| TOTAL | \$459.63 |

DISASTER FUND

| <u>Vendor</u> | <u>Amount of Claim</u> |
|----------------------|-------------------------------|
| TOTAL | \$0.00 |

INHERITANCE TAX



Butler County Board Minutes



| <u>Vendor</u> | <u>Amount of Claim</u> |
|---------------|------------------------|
| TOTAL | \$0.00 |

911 EMERGENCY MANAGEMENT FUND CLAIMS

| <u>Vendor</u> | <u>Amount of Claim</u> |
|--|------------------------|
| <i>Windstream (Butler County 911)</i> | \$346.63 |
| <i>Salaries</i> | \$23,024.18 |
| <i>Ameritas Life Insurance (employer share retirement)</i> | \$1,452.88 |
| <i>Butler Public Power Dist. (911 tower rent for December, 2021)</i> | \$112.00 |
| <i>E.F.T.P.S. (employer share social security withholding)</i> | \$1,713.75 |
| <i>Indoff Incorporated (pop-ups)</i> | \$11.99 |
| <i>OfficeNet (2 chairs)</i> | \$947.08 |
| <i>Myndi Petersen (cell phone)</i> | \$30.00 |
| TOTAL | \$27,638.51 |

911 WIRELESS FUND

| <u>Vendor</u> | <u>Amount of Claim</u> |
|---------------------------------------|------------------------|
| <i>Windstream (Butler County 911)</i> | \$1,158.22 |
| TOTAL | \$1,158.22 |

911 WIRELESS HOLDING FUND

| <u>Vendor</u> | <u>Amount of Claim</u> |
|---------------|------------------------|
| TOTAL | \$0.00 |

AG SOCIETY BUILDING FUND

| <u>Vendor</u> | <u>Amount of Claim</u> |
|---------------|------------------------|
| TOTAL | \$0.00 |