

Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on January 7, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS:

-Adoption of Resolution 2013 - 1/County Depositories
-Adoption of Resolution 2013 - 2/Investment of Surplus Funds
-County Clerk-6 mo. Budget reports
-Quarterly Jail Inspection
-Approve and authorize Chairman to sign Nebraska Dept of Agriculture Yearly Reports (Noxious Weed Control)
-Max Birkel, Noxious Weed Control

-Report on New Noxious Weed

-Discussion/Decision on Informal Quotes for Courthouse Roof Repair
-County Treasurer's 6-mo. Report
-Clerk of the District Court monthly fee report
-County Clerk monthly fee report
-Discussion/Procedure for filling County Surveyor position
-Executive Session/Pending Litigation (SID v. Butler County)
-Discussion
-Correspondence

9:00 a.m.

-Meeting called to order by County Clerk

-Open Meetings Act Announced

-Roll Call & Acknowledgement of Receipt of Notice

-Filing of Certificates of Election

-Nomination & Appointment of Temporary Chairman

-Election of Permanent Chairman for 2013

-Minutes of previous meeting, approval &/or correction

9:15 a.m. Jim Truksa, Highway Superintendent

-Set date for One & Six Year Road Plan Public Hearing



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on January 22, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS:

-Appointment of 2013 Committees and Liaisons -Quarterly General Assistance Report -Claims -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Concerns on Road Condition/Abie North

9:30 a.m. BOARD OF EQUALIZATION (SEE SEPARATE NOTICE AND AGENDA)



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on February 4, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Discuss/Lease for County owned real estate in Linwood Township -Review General Assistance Guidelines -Discussion -Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent -Discussion
- 9:15 a.m. Mark Hecker, County Sheriff -Purchase of Patrol Vehicle



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on February 19, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Clerk of the District Court monthly fee report

-County Clerk monthly fee report

-Request from Probation Office to use meeting room after hours

-Notification from Department of Environmental Quality-Transfer of Construction and Operating Permit (PFF,

LLC/Green Gables Concentrated Animal Feeding Operation)

-Adoption of Resolution 2013-03/Request for funding for Rural Transit Program

-Claims

-Discussion

-Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent -Consideration of Utility Permit Application/Windstream
- 9:15 a.m. Discussion-County Surveyor Position
- 9:30 a.m. Public Hearing-One & Six Year Road Plan -Resolution/Adoption of One and Six Year Road Plan
- 10:00 a.m. Mark Hecker, County Sheriff -Purchase of patrol vehicle
- 10:15 a.m. Rick Schneider, Emergency Manager -Quarterly Report
- 10:30 a.m. Linda Vandenberg, Senior Services Program -Approval of Rural Transit & Senior Services budget





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on March 4, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Request from Ulysses Recreation Committee for approval of Special Designated Liquor License for May 26, 2013
-Notification from Department of Environmental Quality/Application Received Danbred Performance Research Center Concentrated Animal Feeding Operation (SW ¼, Section 11, Township 16N, Range 1E
-Notification from Department of Environmental Quality/Application Received Hough Nursery Concentrated Animal Feeding Operation (NE ¼, Section 23, Township 16N, Range 2E
-Discussion
-Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent -Formal request for maintenance between Sections 17 & 20, Township 16N, Range 2E
- 9:15 a.m. Setting Salary of County Surveyor-term beginning January 2015
- 9:30 a.m. Public Hearing-Liquor License Application (District 10-Mary L. Sohl)
- 10:00 a.m. Public Hearing-General Assistance Guidelines
- 10:30 a.m. Public Hearing-Federal Transit Program/Federal Funding
- 10:45 a.m. Julie Smith, Probation Office -use of meeting room after hours





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on March 18, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Reappoint Butler County Health Care Center Board Members Diane Moravec & James Egr
-Request for approval of Special Designated Liquor License Application Butler County Agricultural Society (County Fair July 17th-21st)
-Adopt Resolution 2013-06 Establishment of Butler County Attorney Restitution Account
-Nebraska Supreme Court Decision Affirming the Butler County Dairy Ruling
-Acceptance to serve as Fiscal Officer-Coalition Block Grant
-Clerk of the District Court monthly fee report
-County Clerk monthly fee report
-Claims
-Discussion
-Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent -Consideration of Utility Permit Application/Lyle Jakub -Request for mile marker signs on Highway 81
- 9:15 a.m. Karey Adamy, County Treasurer
 - -Online Real Estate Tax Payments/Sign agreement with Nebraska.gov to collect -Certify Public Tax Sale
 - -2013 Taxes Available after Public Sale
- 9:30 a.m. BOARD OF EQUALIZATION (SEE SEPARATE AGENDA)
- 9:45 a.m. Discussion on Butler County Surveyor position
- 10:00 a.m. Vickie Duey, Four Corners Health District -Quarterly Report





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on April 1, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Quarterly Jail Inspection -Set date for Audit Bids -Review Budgeted Expenditure Reports (Jan-Mar) -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Interview with Butler County Surveyor applicant

- 9:15 a.m. Dave Merrill, Region V Services C.J. Johnson, Region V Systems -Program update and funding request
- 9:45 a.m. Pat Lostroh, Victim Assistance Director -Request for Victim Assistance Grant support for 2013-2014
- 10:00 a.m. Karey Adamy, County Treasurer -Issue County Certificates on properties not sold at Public Auction
- 10:15 a.m. Jim Truksa, Highway Superintendent -Request for sign placement engineering study -Discussion of road in Section 1, T15N, R2E -Request for sand at Fairgrounds
- 10:30 a.m. Vickie Duey, Four Corners Health District -Program update





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on April 15, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Clerk of the District Court monthly fee report -County Clerk monthly fee report -Notification from Department of Environmental Quality/Little Pine Ridge Feedyard, Inc. NPDES General Permit for Operations Confining Cattle (Section 23 T16N R2E) -General Assistance Quarterly report -Consideration of Resolution 2013 – 08/Transfer of funds from General Fund to 911 Emergency -Retention of Charles Campbell to represent Butler County in the SID #1 Case -Claims -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent

-Consideration of Utility Permit Application/Windstream -Consideration of Utility Permit Application/Kendall Potter -Consideration of Utility Permit Application/Eric Stara -Discussion/Decision on the sale or purchase of the Butler County/Summit Township motorgrader

Ron Sedlak-Consideration of Utility Permit Application

9:15 a.m. Executive Session -Pending Litigation (SID #1 vs Butler County)

9:45 a.m. Approval of Application for Special Designated Liquor License Brent Pick - Butler County Speedway, LLC



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 1:00 p.m., on April 23, 2013 in the Courtroom at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

1:00 p.m. Discussion on proposed livestock facilities:

Danbred Performance Research Center Concentrated Animal Feeding Operation (located in Section 11, T16N, R1E)

Hough Nursery Concentrated Animal Feeding Operation (located in Section 23, T16N, R2E)



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on May 6, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Approval of Application for Special Designated Liquor License for Presentation Parish
-Approval of Application for Special Designated Liquor License for Ken Jorgensen (event at Butler County Speedway 5/18/13 & 5/19/13 (alternate dates: 5/22/13 & 5/23/13))
-Discussion
-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Consideration of Utility Permit Application/Ron Sedlak -Approve and Authorize the Chairman to sign/Fracture Critical Bridge Inspection Agreement with the State of Nebraska -Approve and Authorize the Chairman to sign/Federal Fund Purchase Program Supplemental Agreement with the State of Nebraska -Review and Approve/National Functional Classification Maps -Review and Approve/State Functional Classification Maps

9:30 a.m. BOARD OF EQUALIZATION (SEE SEPARATE AGENDA)

9:45 a.m. Mark Hecker, County Sheriff -Quarterly Reports

10:00 a.m. Karey Adamy, County Treasurer -County Certificates

- 10:15 a.m. Rick Schneider, Emergency Manager -Quarterly Reports
- 10:30 a.m. Tara Stevenson, Blue Cross-Blue Shield -Insurance Renewal Information



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on May 20, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Clerk of the District Court fee report

-County Clerk fee report

-Consideration of Resolution 2013-12/Transfer of funds from General Fund to Road Fund

-Consideration of Resolution 2013-13/Transfer of funds from Inheritance Tax Fund to General Fund

-Renewal of Blue Cross-Blue Shield health & dental insurance for employees

-Discuss Policy/Payment in Lieu of Medical Insurance for employees

-Authorize Chairman to sign Engagement Agreement with Nebraska Auditor of Public Accounts for Audit Services -Claims

-Discussion

-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent

-Set date for steel bids -Set date for culvert bids -Set date for equipment bids -Consideration of Utility Permit Application/Mike White -Consideration of Utility Permit Application/Commonwealth Electric

9:15 a.m. Mike Applegate, Detention Center Administrator -Quarterly reports

9:30 a.m. John Day, Blue Valley Behavioral Health -Program report and funding request

9:45 a.m. Public Hearing -Application for Liquor License/Butler County Speedway

10:00 a.m. Amy Johnson, Mid-American Benefits, Inc. -Explanation of MRP (Medical Reimbursement Plan) & Yearly Report

10:15 a.m. Mark Hecker, County Sheriff -Budget Request





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on June 3, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u>

Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Notification from Department of Environmental Quality/General Permit-Grass Valley Farms, Inc. (SE1/4 Section 26; NW1/4, SW1/4 Section 25; NE1/4 Section 35, T15N, R2E)
-Discussion
-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

- 9:00 a.m. Jim Truksa, Highway Superintendent -Change date and times for steel, culvert & equipment bids
- 9:15 a.m. BOARD OF EQUALIZATION (SEE SEPARATE AGENDA)

9:30 a.m. Keith Marvin

- -Discussion of Housing Study & Economic Development
- 9:45 a.m. Discuss air conditioner replacement in Region V building
- 10:00 a.m. Vicki Duey, Four Corners Health District -Program Report
- 10:15 a.m. Richard Nation, Blue Valley Community Action -2012 Annual Report & County Support Request
- 10:30 a.m. Mike Jones, Vision Care Direct -Employee Benefit Option
- 10:45 a.m. Appointment to Butler County Health Care Center Board of Directors
- 11:00 a.m. Executive Session -Annual Employee Evaluations



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on June 17, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-County Clerk monthly fee report -Clerk of the District Court monthly fee report -Consideration of Resolutions: 2013-14 Appointment of Budget Making Authority 2013-15 Transfer of Funds/General Fund (Ag Extension Agent) to Equipment Sinking Fund 2013-16 Transfer of Funds/Road Fund to Special Road Fund 2013-17 Transfer of Funds/911 Wireless Service Fund to 911 Wireless Service Holding Fund 2013-18 Hold Checks/Road Fund Expenditures 2013-19 Hold Checks/General Fund Expenditures -Discussion on Employee Wage Increase for 2013-2014 -Contingencies for County Aid Grant -Approve and Authorize Chairman to sign the Public Defender Contract - Approval of Application for Special Designated Liquor License for Ken Jorgensen/The Max Again (event at Butler County Speedway 6/22/13, 6/23/13, 7/22/13 & 7/23/13) -Authorize Chairman to sign Agreement for EPC Services between Region V Systems and Butler County -Approve & Authorize Chairman to sign Jail Medical Services Agreement -Approve & Authorize Chairman to sign Subgrant Agreement for Child Support Enforcement Services/Clerk of the District Court -Notice for Roadside Mowing -Claims -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Bids/Belly-dump gravel trailer

Jim Truksa, Highway Superintendent

- -Township Road Maintenance Contracts
- -Special Road Fund
- -Appointment of Highway Superintendent for 2013-2014



- 9:30 a.m. Public Hearing -Amend County Budget
- 9:45 a.m. Bids/Steel
- 9:50 a.m. Bids/Culverts
- 10:00 a.m. BOARD OF EQUALIZATION (SEE SEPARATE AGENDA)
- 10:15 a.m. Executive Session -Employee annual evaluations
- 11:00 a.m. Bryan Meismer -Public Defender Position
- 11:30 a.m. Presentation of Title VI Documentation -Approve and Authorize the Chairman to sign documents



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on July 1, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Meeting Room Request-Blue Valley Community Action Partnership
-Approve and authorize Chairman to sign Jail Medical Services Agreement
-Discuss Title VI Plan
-Approve and authorize Chairman to sign Sub-Agreement for Child Support Enforcement
-Quarterly Jail Inspection
-Budget Reports from 6/30/13
-Discussion/Decision on Levy Allocation to Political Subdivisions
-Authorize Chairman to sign Agreement with the Nebraska Department of Roads/Handi-Bus
-Discussion

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

- 9:00 a.m. Jim Truksa, Highway Superintendent -Decision on belly dump gravel trailer bids -Decision on culvert bids
- 9:15 a.m. Sandy Morrissey, Region V Systems -Program report & funding
- 9:30 a.m. Bids -HVAC at Region V building
- 9:45 a.m. June Peterson & Linda Vandenberg -Aging Partners report

10:00 a.m. BOARD OF EQUALIZATION (SEE SEPARATE AGENDA)

10:15 a.m. Ernest Nekuda

-Discuss parking issue on 45 $^{1\!}/_{\!2}$ Road





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on July 15, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-General Assistance Quarterly/Yearly Report
-Veterans Aid (Soldier & Sailor Fund) Yearly Report
-Re-appointment of Donald Prochaska/Butler County Veterans Service Committee
-Clerk of the District Court monthly fee report
-County Clerk monthly fee report
-Treasurer's 6-mos. Statement
-Preliminary FY 2013-2014 Budget Report
-Approval of State Grant Award-Butler County Juvenile Services
-Diversion Program/Budget Request & Interlocal Agreement with Seward County
-Claims
-Discussion
-Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent -Decision on belly dump gravel trailer bids
- 9:15 a.m. Dustin Will, Benefit Management -Employee Dental Insurance
- 9:30 a.m. Executive Session -Personnel Issue



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on August 5, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Transfer of Repeater

- -Approval of Interlocal Agreement with Seward County for Diversion/Truancy Services
- -Approval of Agreement for Jail Medical Services
- -Approval of Skull Creek Township Official Bond
- -Notification from Department of Environmental Quality:

Construction and Operating Permits Issued/Hough Nursery Concentrated Animal Feeding Operation and Danbred Performance Research Center Concentrated Animal Feeding Operation

-Airport Zoning Act/Preparation of Airport Zoning Plan

-Approval of Special Designated Liquor License for St. Joseph's Parish Pork BBQ (09/07/13)

-Discussion

-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

- 9:00 a.m. Jim Truksa, Highway Superintendent -Approve Underwater Bridge Inspection Agreement with NE Dept of Roads -Consideration of Windstream Utility Permits (3)
- 9:15 a.m. Karen Brightenburg, County Surveyor -Equipment & software
- 9:30 a.m. Mike Applegate, Detention Center Administrator -Quarterly Reports

 9:45 a.m. Rick Schneider, Emergency Manager, Max Birkel, Weed Superintendent & Mark Hecker, County Sheriff
 -Vehicle purchases

- 10:00 a.m. Mark Hecker, County Sheriff -Distress Warrant Report -Quarterly Reports
- 10:15 a.m. Karey Adamy, County Treasurer -Distress Warrants -Strike Taxes, Parcel #000018654





Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on August 19, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

- -Influenza Vaccination for County Employees
- -Approval of Annual Inventories of County Personal Property
- -Clerk of the District Court monthly fee report
- -County Clerk monthly fee report
- -Information on Drug Law Enforcement and Education Fund
- -Approval of Resolution 2013-22 Setting of Preliminary Levies for Townships, Fire Districts & Ag Society
- -Approval of 1% Additional Increase to Base of Restricted Funds
- -Set date for Budget Hearing & Special Hearing to Set Final Tax Request
- -Claims
- -Discussion
- -Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent
 - -Consideration of Utility Permit Request/Windstream Communications -Renewal of Gravel Pit Lease
- 9:15 a.m. Olive Township -Discussion on future of Road Maintenance
- 9:30 a.m. BOARD OF EQUALIZATION (see separate agenda)
- 9:45 a.m. Appointment of Extension Board Member
- 10:00 a.m. Mike Applegate, Detention Center Administrator -Year End Reports
- 10:15 a.m. Linda Vandenberg, Senior Center Administrator -Equipment purchase -Security cameras



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on September 3, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Discussion of Airport Zoning Act/Request to certify that Butler County has no Zoning Regulations -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Consideration/Approval of Utility Permit-Windstream Communications -Stop Sign Request/38 Road & R Road

9:15 a.m. Rick Schneider, Emergency Manager

-Authorize Chairman to sign EMPG Award documents

-Approve Interlocal Agreement/East Central Region 911 Emergency Communications Equipment Sharing Agreement

9:30 a.m. BOARD OF EQUALIZATION (see separate agenda)



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on September 16, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/S/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Clerk of the District Court monthly fee report -County Clerk monthly fee report -Claims -Discussion -Correspondence

- 9:00 a.m. Jim Truksa, Highway Superintendent -Consideration of Utility Permit Application/Windstream -Set date for surplus sale -Discussion on graveling dirt roads
- 9:15 a.m. Rick Schneider, Emergency Manager -Approval of Interlocal Agreement (911 equipment purchase) -Quarterly Report
- 10:00 a.m. Public Hearing -Resolution 2013 – 24 / Adoption of County Budget
- 10:15 a.m. Special Hearing -Resolution 2013 – 25 / Setting of Final Tax Request



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on October 7, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-ADA Compliance/Review of Progress -Quarterly Jail Inspection -Quarterly Budget Reports -Quarterly General Assistance Report -Discuss disposal of surplus property -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent

-Consideration of Utility Permit Application/Windstream

-Consideration of Utility Permit Applications/Brian Jakub

-Discussion on future township road maintenance contracts

-Approve and authorize Chairman to sign NBCS Forms

9:30 a.m. BOARD OF EQUALIZATION (SEE SEPARATE AGENDA)



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on October 21, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Clerk of District Court monthly fee report
-County Clerk monthly fee report
-Authorize Chairman to sign the Certification of Cost Allocation/Maximus
-Resignation from Butler County Senior Services Advisory Board (Jan Rudolph)
-Claims
-Discussion
-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Linda Vandenberg, Senior Services -Window blinds -Information on ADA Compliance findings

9:15 a.m. Application for Addition to Liquor License/District 10

9:30 a.m. Allocation of vacant office space



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on November 4, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

Julie Reiter, County Attorney & Karen Brightenburg, County Surveyor Rededication of S Road (NW ¼ Section 31 T16N R4E)
Discussion/cell phone usage during public meetings
Approval of Special Designated Liquor License/James Arthur Vineyards Event to be held at Jisa Cheese on 12/14/2013
Karey Adamy, County Treasurer/Distress Warrants
Discussion
-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Report of Surplus Sale

- 9:15 a.m. Probation Office Representatives -Discussion on office space
- 10:00 a.m. Linda Vandenberg, Program Director -Quarterly reports/Senior Services Program & Rural Transit Service

10:30 a.m. Tour of Keystone XL Pipeline Pumping Station



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on November 18, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Clerk of the District Court monthly fee report
-County Clerk monthly fee report
-Approval of Township Official Bond (Gary Yindrick-Skull Creek Township Chairman)
-Discuss options for Employee Appreciation
-Child Support Enforcement Performance
-Notification from Department of Environmental Quality/Modified Phased Construction and Operating Permit Issued (SW 1/4 Section 11, Township 16N, Range 1E)
-Claims
-Discussion
-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Discussion

 9:15 a.m. Ethel Reha, Butler County Senior Services Advisory Board Chairperson Jackie Mahlin
 -Issues at the Senior Center



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on December 2, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

/s/ Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Butler County Ag Society/Request to use Meeting Room for meetings (Jan-Apr) -Discussion-Setting of Salaries for elected officials/Term beginning January 2015 -Authorize Chairman to sign Certification of County Highway Superintendent -Appointment of board member/Butler County Senior Services Advisory Board -Discussion -Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Consideration of Utility Permit Application/Greg Sabata (SE ¹/₄ 13-15-2)

9:15 a.m. Greg Sabata -Drainage tile

9:30 a.m. Village of Ulysses

-Concerns/stop sign at railroad crossing on G Street



Notice is hereby given that a meeting of the Board of Supervisors for the County of Butler, State of Nebraska, will be held at 9:00 a.m., on December 16, 2013 at the Butler County Courthouse, David City, Nebraska, which meeting will be open to the public. An agenda, for such meeting, kept continuously current, is available for public inspection at the County Clerk's office, but the agenda may be modified at such meeting.

<u>/s/ Vicki L. Truksa</u> Vicki L. Truksa, Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

-Designation of Official County Newspaper for 2014
-Approval of Official Bond and Oath/Lori Kallenbach-Summit Township Clerk
-Treasurer's Certification of Lost Revenue due to Homestead Exemptions
-Clerk of the District Court fee report
-County Clerk fee report
-Setting of Salaries for elected officials/Term beginning January 2015 (Resolution 2013-26)
-Appointment of board member/Butler County Senior Services Advisory Board
-Claims
-Discussion
-Correspondence

Roll Call & Acknowledgment of Receipt of Notice Open Meeting Law Announcement Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. Jim Truksa, Highway Superintendent -Ulysses Township Road Maintenance Agreement

- -Resignation of Highway Superintendent
- 9:15 a.m. Village of Ulysses -Concerns/stop sign at railroad crossing on G Street
- 9:30 a.m. Rick Schneider, Emergency Manager -Quarterly Report -Purchase of Equipment (Server)
- 9:45 a.m. BOARD OF EQUALIZATION (See separate agenda)
- 10:00 a.m. Mike Applegate, Detention Center Administrator -Quarterly Report