

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Tom Dierker
- Jacob Slavac
- Anthony J. Whitmore
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Typ:01 Seq:0001 Spl:01

Linwood-Skull Creek-Platte

INITIALS:

0001

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

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STATE TICKET

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Vote for ONE

- Scott Petersen
- Bob Evnen
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For State Treasurer
Vote for ONE

- Joey Spellerberg
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For Attorney General
Vote for ONE

- Mike Hilgers
- _____

For Auditor of Public Accounts
Vote for ONE

- Mike Foley
- _____

NONPARTISAN TICKET

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- Mike Flood
- _____

COUNTY TICKET

For County Sheriff
Vote for ONE

- Jacob H... ..
- Anthony J. Whitmore
- Tom Dion
- _____

STATE TICKET

For Governor
Vote for ONE

- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- _____

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Typ:01 Seq:0002 Spl:01

Savannah

INITIALS:

0002

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- _____
- _____
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Anthony Whitmore
- Tom _____
- Jacob Hlavac
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- _____

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Jana Hughes
- Dan Winter
- _____

Typ:01 Seq:0003 Spl:01

Alexis 03.01

INITIALS:

000301

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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Vote for ONE**

- Joey Spellerberg
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**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Anthony Whitmore
- Tom _____
- Jacob Hlavac
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- _____

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Jana Hughes
- Dan Winter
- _____

Typ:01 Seq:0003 Spl:02

Alexis 03.02

INITIALS:

000302

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

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STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 3
Vote for ONE**

- Aaron Schmid
- Gary Meister
- Scot D. Bauer
- Doug Stara
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- _____

**For County Sheriff
Vote for ONE**

- Tom Dion
- Jacob Hlavac
- Anthony J. Whitmore
- _____

Typ:01 Seq:0004 Spl:01

Union-Olive 04.01

INITIALS:

000401

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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Vote for ONE**

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- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Wanda
- _____
- Abraham _____
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 3
Vote for ONE**

- Aaron Schmid
- Gary Meister
- Scot D. Bauer
- Doug Stara
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- _____

**For County Sheriff
Vote for ONE**

- Tom Dion
- Jacob Hlavac
- Anthony J. Whitmore
- _____

Typ:01 Seq:0004 Spl:02

Union-Olive 04.02

INITIALS:

000402

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

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STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Dan Winter
- Jana Hughes
- _____

**For Member of the State Board of Education
District 5
Vote for ONE**

- Anne Eberspacher
- Lana D...
- ...ela Conway
- _____

**For ...atte North Natural Resources District
or Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 3
Vote for ONE**

- Gary ...ster
- Scot D. Bauer
- Doug Stara
- Aaron R. Schmid
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- _____

**For County Sheriff
Vote for ONE**

- Jacob Hlavac
- Anthony J. Whitmore
- Tom Dion
- _____

Typ:01 Seq:0005 Spl:01

Summit-Reading-Read 05.01

INITIALS:

000501

Republican Party, Official Ballot, Primary Election, May 12, 2026

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State of Nebraska

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STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Dan Winter
- Jana Hughes
- _____

**For Member of the State Board of Education
District 5
Vote for ONE**

- Anne Eberspacher
- Lana D...
- ...ela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 7
Vote for ONE**

- Dan ... Steager
- Jolene C. Rathje
- Scott Griess

STATE TICKET

**For Governor
Vote for ONE**

- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- _____

**For County Sheriff
Vote for ONE**

- Jacob Hlavac
- Anthony J. Whitmore
- Tom Dion
- _____

Typ:01 Seq:0005 Spl:02

Summit-Reading-Read 05.02

INITIALS:

000502

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Dan Winter
- Jana Hughes
- _____

**For Member of the State Board of Education
District 5
Vote for ONE**

- Anne Eberspacher
- Lana D...
- ...ela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 3
Vote for ONE**

- Gary ...ster
- Scot D. Bauer
- Doug Stara
- Aaron R. Schmid
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- _____

**For County Sheriff
Vote for ONE**

- Jacob Hlavac
- Anthony J. Whitmore
- Tom Dion
- _____

Typ:01 Seq:0005 Spl:03

Summit-Reading-Read 05.03

INITIALS:

000503

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

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STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 7
Vote for ONE**

- JoAnn M. Rathje
- Scott Griess
- Ron Sedlak

STATE TICKET

**For Governor
Vote for ONE**

- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- _____

**For County Sheriff
Vote for ONE**

- Anthony J. Whitmore
- Tom Dion
- Jacob Hlavac
- _____

Typ:01 Seq:0006 Spl:01

Plum Creek-Richardson-Ulysses

INITIALS:

0006

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Tom Dixon
- Jacob Slavac
- Anthony J. Whitmore
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Typ:01 Seq:0007 Spl:01

Franklin-Bone Creek 07.01

INITIALS:

000701

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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Vote for ONE**

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**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- _____
- _____
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 3
Vote for ONE**

- Scott Bauer
- Doug Stara
- Aaron R. Schmid
- Gary Meister
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- _____

**For County Sheriff
Vote for ONE**

- Tom Dion
- Jacob Hlavac
- Anthony J. Whitmore
- _____

Typ:01 Seq:0007 Spl:02

Franklin-Bone Creek 07.02

INITIALS:

000702

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

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STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

VILLAGE TICKET

Village of Brainard Keno Lottery Question

Shall the Village of Brainard, Nebraska establish and conduct a keno lottery as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the Act?

- YES (For such Lottery)
- NO (Against such Lottery)

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Jacob H. _____
- Anthony J. Whitmore
- Tom Dion
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Typ:01 Seq:0008 Spl:01

Oak Creek-Center 08.01

INITIALS:

000801

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Jacob H. _____
- Anthony J. Whitmore
- Tom Dion
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Typ:01 Seq:0008 Spl:02

Oak Creek-Center 08.02

INITIALS:

000802

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 7
Vote for ONE**

- Scott Mess
- Ron Sedlak
- Randy Komenda
- Dannie D. Steager
- Jolene C. Rathje
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- _____

**For County Sheriff
Vote for ONE**

- Jacob Hlavac
- Anthony J. Whitmore
- Tom Dion
- _____

Typ:01 Seq:0008 Spl:03

Oak Creek-Center 08.03

INITIALS:

000803

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CITY TICKET

**For Mayor of David City
Vote for ONE**

- Jessica Meyer
- _____ Blum
- Doug _____
- Dana Trowbridge
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Anthony Whitmore
- Tom _____
- Jacob Hlavac
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

Typ:01 Seq:0009 Spl:01

First Ward 09.01

INITIALS:

000901

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin W...
- ...ush
- Abraham ...
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 5
Vote for ONE**

- Brian ...
- Patrick Hoeft
- Raiko F. Martinez

STATE TICKET

**For Governor
Vote for ONE**

- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- _____

**For County Sheriff
Vote for ONE**

- Anthony J. Whitmore
- Tom Dion
- Jacob Hlavac
- _____

CITY TICKET

**For Mayor of David City
Vote for ONE**

- Jessica Miller
- Jeff A. Blum
- Doug Rix
- Dana Trowbridge
- _____

Typ:01 Seq:0009 Spl:02

First Ward 09.02

INITIALS:

000902

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

CITY TICKET

**For Mayor of David City
Vote for ONE**

- Jessica Meyer
- _____ Blum
- Doug _____
- Dana Trowbridge
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mac Stevens
- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 3
Vote for ONE**

- Doug _____
- Aaron R. Schmid
- Gary Meister
- Scot D. Bauer
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jim Pillen
- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- _____

**For County Sheriff
Vote for ONE**

- Anthony J. Whitmore
- Tom Dion
- Jacob Hlavac
- _____

Typ:01 Seq:0009 Spl:03

First Ward 09.03

INITIALS:

000903

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

CITY TICKET

**For Mayor of David City
Vote for ONE**

- Jeff A. Blum
- _____ Rix
- Dana Snowhenge
- Jessica Miller
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Sheriff
Vote for ONE**

- Tom Dixon
- Jacob Slavac
- Anthony J. Whitmore
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Typ:01 Seq:0010 Spl:01

Second Ward 10.01

INITIALS:

001001

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Scott Petersen
- Bob Evnen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- _____ Marshall
- Dustin Wojt
- _____

CITY TICKET

**For Mayor of David City
Vote for ONE**

- Jeff A. Blum
- Doug Rix
- Dana Trowbridge
- Jessica Miller
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Debb Axtell Schultz
- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 5
Vote for ONE**

- _____
- Raiko F. Martinez
- Kenneth Pelan

STATE TICKET

**For Governor
Vote for ONE**

- Jacy Todd
- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- _____

**For County Sheriff
Vote for ONE**

- Tom Dion
- Jacob Hlavac
- Anthony J. Whitmore
- _____

Typ:01 Seq:0010 Spl:02

Second Ward 10.02

INITIALS:

001002

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

STATE TICKET

For Secretary of State
Vote for ONE

- Bob Evnen
- Scott Petersen
- _____

For State Treasurer
Vote for ONE

- Joey Spellerberg
- _____

For Attorney General
Vote for ONE

- Mike Hilgers
- _____

For Auditor of Public Accounts
Vote for ONE

- Mike Foley
- _____

NONPARTISAN TICKET

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

CITY TICKET

For Mayor of David City
Vote for ONE

- Doug R...
- ...Trowbridge
- Jess... Mill
- Jeff A. Blum
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- Mike Flood
- _____

COUNTY TICKET

For County Sheriff
Vote for ONE

- Jacob H...
- Anne... J. Whitmore
- Tom Dion
- _____

STATE TICKET

For Governor
Vote for ONE

- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- _____

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Typ:01 Seq:0011 Spl:01

Third Ward 11.01

INITIALS:

001101

Republican Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Secretary of State
Vote for ONE**

- Bob Evnen
- Scott Petersen
- _____

**For State Treasurer
Vote for ONE**

- Joey Spellerberg
- _____

**For Attorney General
Vote for ONE**

- Mike Hilgers
- _____

**For Auditor of Public Accounts
Vote for ONE**

- Mike Foley
- _____

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- _____
- _____
- _____

CITY TICKET

**For Mayor of David City
Vote for ONE**

- Doug Rix
- Dana Trowbridge
- Jessica Miller
- Jeff A. Blum
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

COUNTY TICKET

**For County Supervisor
District 5
Vote for ONE**

- Rainer Martinez
- Kenneth Pelan
- John Svec

- Brian Small
- Patrick Hoeft
- _____

**For County Sheriff
Vote for ONE**

- Jacob Hlavac
- Anthony J. Whitmore
- Tom Dion
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Sal Holguin
- John Walz
- Sheila J. Korth-Focken
- Gary L. Rogge
- Jim Pillen
- Jacy Todd
- _____

Typ:01 Seq:0011 Spl:02

Third Ward 11.02

INITIALS:

001102

11
Nonpartisan Republican, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 21
22
1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
 2. Use a black ink pen to mark the ballot.
 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- 40
41
42
- Eric Mortimore
 - Pete Ricketts
 - Todd Knobel
 - Mac Stevens
 - Debb Axtell Schultz
 - _____

CONGRESSIONAL TICKET

48
53

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- Mike Flood
- _____

Typ:01 Seq:0900 Spl:01

62
NonPartisan-Partisan

INITIALS:

0900

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Michaela Conway

Angie Eberspacher

Lana Daws

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Eric Moyer

Chris Backemeyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

Chris Woita

Ann Bush

Abram Marshall

STATE TICKET

**For Governor
Vote for ONE**

Lynne Walz

Larry Marvin

**For Secretary of State
Vote for ONE**

Lee M. Cimfel

Sarah J. Slattery

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0001 Spl:01

Linwood-Skull Creek-Platte

INITIALS:

0001

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Angie Eberspacher

Lana Daws

Michaela Conway

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Chris Backemeyer

Eric Moyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

STATE TICKET

**For Governor
Vote for ONE**

Larry Marvin

Lynne Walz

**For Secretary of State
Vote for ONE**

Sarah J. Slattery

Lee M. Cimfel

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0002 Spl:01

Savannah

INITIALS:

0002

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

Jana Hughes

Dan Winter

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Eric Moyer

Chris Backemeyer

For Member of the State Board of Education
District 7
Vote for ONE

Lana Daws

Wynne Conroy

Amy Eberspacher

STATE TICKET

For Governor
Vote for ONE

Lynne Walz

Larry Marvin

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

Abram Marshall

Dustin Woita

Allie Bush

For Secretary of State
Vote for ONE

Lee M. Cimfel

Sarah J. Slattery

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0003 Spl:01

Alexis 03.01

INITIALS:

000301

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

Jana Hughes

Dan Winter

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Eric Moyer

Chris Backemeyer

**For Member of the State Board of Education
District _____
Vote for ONE**

Lana Daws

STATE TICKET

**For Governor
Vote for ONE**

Lynne Walz

Larry Marvin

**For Secretary of State
Vote for ONE**

Lee M. Cimfel

Sarah J. Slattery

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0003 Spl:02

Alexis 03.02

INITIALS:

000302

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

Michaela Conway

Angie Eberspacher

Lana Daws

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Chris Backemeyer

Eric Moyer

STATE TICKET

For Governor
Vote for ONE

Larry Marvin

Lynne Walz

For Secretary of State
Vote for ONE

Sarah J. Slattery

Lee M. Cimfel

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0004 Spl:01

Union-Olive 04.01

INITIALS:

000401

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Michaela Conway

Angie Eberspacher

Lana Daws

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Chris Backemeyer

Eric Moyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

Eric Woita

Ann Bush

Abram Marshall

STATE TICKET

**For Governor
Vote for ONE**

Larry Marvin

Lynne Walz

**For Secretary of State
Vote for ONE**

Sarah J. Slattery

Lee M. Cimfel

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0004 Spl:02

Union-Olive 04.02

INITIALS:

000402

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

Dan Winter

Jana Hughes

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Eric Moyer

Chris Backemeyer

For Member of the State Board of Education
District 1
Vote for ONE

Angie Ebersol

STATE TICKET

For Governor
Vote for ONE

Lynne Walz

Larry Marvin

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

Allie Bush

Abram Marshall

Dustin Woita

For Secretary of State
Vote for ONE

Lee M. Cimfel

Sarah J. Slattery

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0005 Spl:01

Summit-Reading-Read 05.01

INITIALS:

000501

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

Dan Winter

Jana Hughes

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Eric Moyer

Chris Backemeyer

**For Member of the State Board of Education
District _____
Vote for ONE**

Angie Ebersol

STATE TICKET

**For Governor
Vote for ONE**

Lynne Walz

Larry Marvin

**For Secretary of State
Vote for ONE**

Lee M. Cimfel

Sarah J. Slattery

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0005 Spl:02

Summit-Reading-Read 05.02

INITIALS:

000502

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

Lana Daws

Michaela Conway

Angie Eberspacher

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Chris Backemeyer

Eric Moyer

STATE TICKET

For Governor
Vote for ONE

Larry Marvin

Lynne Walz

For Secretary of State
Vote for ONE

Sarah J. Slattery

Lee M. Cimfel

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0006 Spl:01

Plum Creek-Richardson-Ulysses

INITIALS:

0006

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

Michaela Conway

Angie Eberspacher

Lana Daws

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Eric Moyer

Chris Backemeyer

Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE

STATE TICKET

For Governor
Vote for ONE

Lynne Walz

Larry Marvin

For Secretary of State
Vote for ONE

Lee M. Cimfel

Sarah J. Slattery

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0007 Spl:01

Franklin-Bone Creek 07.01

INITIALS:

000701

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

Angie Eberspacher

Lana Daws

Michaela Conway

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Chris Backemeyer

Eric Moyer

VILLAGE TICKET

Village of Brainard No Lottery Question

Should the Village of Brainard, Nebraska establish and conduct a lottery as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the Act?

YES (For such Lottery)

NO (Against such Lottery)

STATE TICKET

For Governor
Vote for ONE

Larry Marvin

Lynne Walz

For Secretary of State
Vote for ONE

Sarah J. Slattery

Lee M. Cimfel

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0008 Spl:01

Oak Creek-Center 08.01

INITIALS:

000801

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

Angie Eberspacher

Lana Daws

Michaela Conway

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Chris Backemeyer

Eric Moyer

STATE TICKET

For Governor
Vote for ONE

Larry Marvin

Lynne Walz

For Secretary of State
Vote for ONE

Sarah J. Slattery

Lee M. Cimfel

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0008 Spl:02

Oak Creek-Center 08.02

INITIALS:

000802

SAMPLE

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Lana Daws

Michaela Conway

Angie Eberspacher

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Eric Moyer

Chris Backemeyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

Chris Woita

Alan Bush

Abram Marshall

STATE TICKET

**For Governor
Vote for ONE**

Lynne Walz

Larry Marvin

CITY TICKET

**For Mayor of David City
Vote for ONE**

Jessica Miller

Jeff A. Blum

Doug Rix

Dana Trowbridge

**For Secretary of State
Vote for ONE**

Lee M. Cimfel

Sarah J. Slattery

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0009 Spl:01

First Ward 09.01

INITIALS:

000901

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Lana Daws

Michaela Conway

Angie Eberspacher

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Eric Moyer

Chris Backemeyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

Chris Woita

Alan Bush

Abram Marshall

STATE TICKET

**For Governor
Vote for ONE**

Lynne Walz

Larry Marvin

CITY TICKET

**For Mayor of David City
Vote for ONE**

Jessica Miller

Jeff A. Blum

Doug Rix

Dana Trowbridge

**For Secretary of State
Vote for ONE**

Lee M. Cimfel

Sarah J. Slattery

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0009 Spl:02

First Ward 09.02

INITIALS:

000902

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

Cindy Burbank

William J. Forbes

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Michaela Conway

Angie Eberspacher

Lana Daws

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Chris Backemeyer

Eric Moyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

STATE TICKET

**For Governor
Vote for ONE**

Larry Marvin

Lynne Walz

CITY TICKET

**For Mayor of David City
Vote for ONE**

Jeff A. Blum

Doug Rix

Dana Trowbridge

Jessica Miller

**For Secretary of State
Vote for ONE**

Sarah J. Slattery

Lee M. Cimfel

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0010 Spl:01

Second Ward 10.01

INITIALS:

001001

Democratic Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

**For Attorney General
Vote for ONE**

Jocelyn Brasher

**For Auditor of Public Accounts
Vote for ONE**

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

William J. Forbes

Cindy Burbank

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

Angie Eberspacher

Lana Daws

Michaela Conway

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Eric Moyer

Chris Backemeyer

**Lower Platte Natural Resources District
For Board of Directors - District 7
Vote for ONE**

STATE TICKET

**For Governor
Vote for ONE**

Lynne Walz

Larry Marvin

CITY TICKET

**For Mayor of David City
Vote for ONE**

Doug Rix

Dana Trowbridge

Jessica Miller

Jeff A. Blum

**For Secretary of State
Vote for ONE**

Lee M. Cimfel

Sarah J. Slattery

**For State Treasurer
Vote for ONE**

Daniel Ebers

Typ:02 Seq:0011 Spl:01

Third Ward 11.01

INITIALS:

001101

Nonpartisan Democratic, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

STATE TICKET

For Attorney General
Vote for ONE

Jocelyn Brasher

For Auditor of Public Accounts
Vote for ONE

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

William J. Forbes

Cindy Burbank

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Eric Moyer

Chris Backemeyer

STATE TICKET

For Governor
Vote for ONE

Lynne Walz

Larry Marvin

For Secretary of State
Vote for ONE

Lee M. Cimfel

Sarah J. Slattery

For State Treasurer
Vote for ONE

Daniel Ebers

Typ:02 Seq:0900 Spl:01

NonPartisan-Partisan

INITIALS:

0900

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0001 Spl:01

Linwood-Skull Creek-Platte

INITIALS:

0001

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0002 Spl:01

Savannah

INITIALS:

0002

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Jana Hughes
- Dan Winter
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- Dustin Woyt
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0003 Spl:01

Alexis 03.01

INITIALS:

000301

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Jana Hughes
- Dan Winter
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0003 Spl:02

Alexis 03.02

INITIALS:

000302

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- Nik Sandman
- _____

STATE TICKET

For Governor
Vote for ONE

For Secretary of State
Vote for ONE

For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

Typ:03 Seq:0004 Spl:01

Union-Olive 04.01

INITIALS:

000401

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0004 Spl:02

Union-Olive 04.02

INITIALS:

000402

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Dan Winter
- Jana Hughes
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Busch
- Abram Marshall
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0005 Spl:01

Summit-Reading-Read 05.01

INITIALS:

000501

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

- Dan Winter
- Jana Hughes
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- Nik Sandman
- _____

STATE TICKET

For Governor
Vote for ONE

For Secretary of State
Vote for ONE

For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

Typ:03 Seq:0005 Spl:02

Summit-Reading-Read 05.02

INITIALS:

000502

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0006 Spl:01

Plum Creek-Richardson-Ulysses

INITIALS:

0006

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0007 Spl:01

Franklin-Bone Creek 07.01

INITIALS:

000701

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

VILLAGE TICKET

Village of Brainard Keno Lottery Question

Shall the Village of Brainard, Nebraska establish and conduct a keno lottery as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the Act?

- YES (For such Lottery)
- NO (Against such Lottery)

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0008 Spl:01

Oak Creek-Center 08.01

INITIALS:

000801

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- Nik Sandman
- _____

STATE TICKET

For Governor
Vote for ONE

For Secretary of State
Vote for ONE

For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

Typ:03 Seq:0008 Spl:02

Oak Creek-Center 08.02

INITIALS:

000802

SAMPLE

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

CITY TICKET

**For Mayor of Danvers
Vote for ONE**

- Jessica Miller
- _____
- Blum
- Rix
- Dana Trebridge
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0009 Spl:01

First Ward 09.01

INITIALS:

000901

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

CITY TICKET

**For Mayor of Danvers
Vote for ONE**

- Jessica Miller
- David Blum
- Dan Rix
- Dana Treanor
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0009 Spl:02

First Ward 09.02

INITIALS:

000902

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. **DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

CITY TICKET

**For Mayor of Danvers
Vote for ONE**

- Jeff A. Blum
- _____ Rix
- Dan Trowbridge
- Jessica _____
- _____

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0010 Spl:01

Second Ward 10.01

INITIALS:

001001

Libertarian Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Nik Sandman
- _____

CITY TICKET

**For Mayor of Danvers
Vote for ONE**

- Doug Rix
- _____
- Trowbridge
- Jenna Miller
- Jeff A. B...

STATE TICKET

**For Governor
Vote for ONE**

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:03 Seq:0011 Spl:01

Third Ward 11.01

INITIALS:

001101

Nonpartisan Libertarian, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

Nik Sandman

STATE TICKET

For Governor
Vote for ONE

For Secretary of State
Vote for ONE

For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

Typ:03 Seq:0900 Spl:01

NonPartisan-Partisan

INITIALS:

0900

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term
Vote for ONE

- Earl Starkey
- Mike Marvin
- _____

Lower Platte North Natural Resources District For Board of Directors - Subdistrict 7
Vote for ONE

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

For Representative in Congress District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- Rick Beard
- James J. Charvat II
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0001 Spl:01

Linwood-Skull Creek-Platte

INITIALS:

0001

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mike Marvin
- Earl Starkey
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

STATE TICKET

**For Governor
Vote for ONE**

- James J. Charvat III
- Rick Beard
- _____

**For Secretary of State
Vote for ONE**

**For State Treasurer
Vote for ONE**

**For Attorney General
Vote for ONE**

**For Auditor of Public Accounts
Vote for ONE**

Typ:04 Seq:0002 Spl:01

Savannah

INITIALS:

0002

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Jana Hughes
- Dan Winter
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Earl Starkey
- Mike Marvin
- _____

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- Dustin Woyt
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Rick Beard
- James J. Charvat II
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0003 Spl:01

Alexis 03.01

INITIALS:

000301

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of Legislature District 24
Vote for ONE

- Jana Hughes
- Dan Winter
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term
Vote for ONE

- Earl Starkey
- Mike Marvin
- _____

For Member of the State Board of Education District 5
Vote for ONE

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

CONGRESSIONAL TICKET

For Representative in Congress District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- Rick Beard
- James J. Charvat II
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0003 Spl:02

Alexis 03.02

INITIALS:

000302

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mike Marvin
- Earl Starkey
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

STATE TICKET

**For Governor
Vote for ONE**

- James J. Charvat III
- Rick Beard
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0004 Spl:01

Union-Olive 04.01

INITIALS:

000401

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mike Marvin
- Earl Starkey
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

STATE TICKET

**For Governor
Vote for ONE**

- James J. Charvat III
- Rick Beard
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0004 Spl:02

Union-Olive 04.02

INITIALS:

000402

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

- Dan Winter
- Jana Hughes
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Earl Starkey
- Mike Marvin
- _____

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Busch
- Abram Marshall
- _____

STATE TICKET

**For Governor
Vote for ONE**

- Rick Beard
- James J. Charvat II
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0005 Spl:01

Summit-Reading-Read 05.01

INITIALS:

000501

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

- Dan Winter
- Jana Hughes
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Earl Starkey
- Mike Marvin
- _____

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- Rick Beard
- James J. Charvat II
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0005 Spl:02

Summit-Reading-Read 05.02

INITIALS:

000502

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Mike Marvin
- Earl Starkey
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- James J. Charvat III
- Rick Beard
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0006 Spl:01

Plum Creek-Richardson-Ulysses

INITIALS:

0006

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Earl Starkey
- Mike Marvin
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- Rick Beard
- James J. Charvat II
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0007 Spl:01

Franklin-Bone Creek 07.01

INITIALS:

000701

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term
Vote for ONE

- Mike Marvin
- Earl Starkey
- _____

VILLAGE TICKET

Village of Brainard Keno Lottery Question

Shall the Village of Brainard, Nebraska establish and conduct a keno lottery as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the Act?

- YES (For such Lottery)
- NO (Against such Lottery)

CONGRESSIONAL TICKET

For Representative in Congress District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- James J. Charvat III
- Rick Beard
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0008 Spl:01

Oak Creek-Center 08.01

INITIALS:

000801

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

- Mike Marvin
- Earl Starkey
- _____

CONGRESSIONAL TICKET

For Representative in Congress
District 1 - Two Year Term
Vote for ONE

- _____

STATE TICKET

For Governor
Vote for ONE

- James J. Charvat III
- Rick Beard
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0008 Spl:02

Oak Creek-Center 08.02

INITIALS:

000802

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education District 5
Vote for ONE

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term
Vote for ONE

- Earl Starkey
- Mike Marvin
- _____

Lower Platte North Natural Resources District For Board of Directors - Subdistrict 7
Vote for ONE

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

For Representative in Congress District 1 - Two Year Term
Vote for ONE

- _____

CITY TICKET

For Mayor of Danvers
Vote for ONE

- Jessica Miller
- _____ Blum
- _____ Rix
- Dana Treanor

STATE TICKET

For Governor
Vote for ONE

- Rick Beard
- James J. Charvat II
- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- _____

For Auditor of Public Accounts
Vote for ONE

- _____

Typ:04 Seq:0009 Spl:01

First Ward 09.01

INITIALS:

000901

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Earl Starkey
- Mike Marvin
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

CITY TICKET

**For Mayor of _____
Vote for ONE**

- Jessica Miller
- _____ Blum
- _____ Rix
- Dana Treanor

STATE TICKET

**For Governor
Vote for ONE**

- Rick Beard
- James J. Charvat II
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0009 Spl:02

First Ward 09.02

INITIALS:

000902

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Mike Marvin
- Earl Starkey
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

CITY TICKET

**For Mayor of _____
Vote for ONE**

- Jeff A. Blum
- _____ Rix
- Dan Trowbridge
- Jessica _____

STATE TICKET

**For Governor
Vote for ONE**

- James J. Charvat III
- Rick Beard
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0010 Spl:01

Second Ward 10.01

INITIALS:

001001

SAMPLE

Legal Marijuana NOW Party, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of Education
District 5
Vote for ONE**

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Earl Starkey
- Mike Marvin
- _____

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

CITY TICKET

**For Mayor of Danvers
Vote for ONE**

- Doug Rix
- _____ Trowbridge
- Jessica Miller
- Jeff A. B...

STATE TICKET

**For Governor
Vote for ONE**

- Rick Beard
- James J. Charvat II
- _____

**For Secretary of State
Vote for ONE**

- _____

**For State Treasurer
Vote for ONE**

- _____

**For Attorney General
Vote for ONE**

- _____

**For Auditor of Public Accounts
Vote for ONE**

- _____

Typ:04 Seq:0011 Spl:01

Third Ward 11.01

INITIALS:

001101

SAMPLE

11 **Nonpartisan Legal Marijuana NOW, Official Ballot, Primary Election, May 12, 2026**

Butler County, Nebraska

State of Nebraska

May 12, 2026

14 **INSTRUCTIONS TO VOTER**

- 21 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
22 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

40 Earl Starkey

41 Mike Marvin

42 _____

CONGRESSIONAL TICKET

48 For Representative in Congress
District 1 - Two Year Term
Vote for ONE

53 _____

SAMPLE

61 Typ:04 Seq:0900 Spl:01

62 NonPartisan-Partisan

INITIALS:

0900

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

SAMPLE

Typ:05 Seq:0001 Spl:01

Linwood-Skull Creek-Platte

INITIALS:

0001

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

SAMPLE

Typ:05 Seq:0002 Spl:01

Savannah

INITIALS:

0002

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of Legislature
District 24
Vote for ONE**

Jana Hughes

Dan Winter

**For Member of the State Board of Education
District 5
Vote for ONE**

Lana Daws

Michaela Conway

Angie Eberspacher

**Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE**

Abram Marshall

Dustin Woita

Allie Bush

Typ:05 Seq:0003 Spl:01

Alexis 03.01

INITIALS:

000301

SAMPLE

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

Jana Hughes

Dan Winter

For Member of the State Board of Education
District 5
Vote for ONE

Lana Daws

Michaela Conway

Angie Eberspacher

SAMPLE

Typ:05 Seq:0003 Spl:02

Alexis 03.02

INITIALS:

000302

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

SAMPLE

Typ:05 Seq:0004 Spl:01

Union-Olive 04.01

INITIALS:

000401

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

SAMPLE

Typ:05 Seq:0004 Spl:02

Union-Olive 04.02

INITIALS:

000402

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

- Dan Winter
- Jana Hughes
- _____

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

SAMPLE

Typ:05 Seq:0005 Spl:01

Summit-Reading-Read 05.01

INITIALS:

000501

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of Legislature
District 24
Vote for ONE

- Dan Winter
- Jana Hughes
- _____

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

SAMPLE

Typ:05 Seq:0005 Spl:02

Summit-Reading-Read 05.02

INITIALS:

000502

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

SAMPLE

Typ:05 Seq:0006 Spl:01

Plum Creek-Richardson-Ulysses

INITIALS:

0006

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

SAMPLE

Typ:05 Seq:0007 Spl:01

Franklin-Bone Creek 07.01

INITIALS:

000701

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

VILLAGE TICKET

Village of Brainard Keno Lottery Question

Shall the Village of Brainard, Nebraska establish and conduct a keno lottery as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the Act?

- YES (For such Lottery)
- NO (Against such Lottery)

SAMPLE

Typ:05 Seq:0008 Spl:01

Oak Creek-Center 08.01

INITIALS:

000801

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

SAMPLE

Typ:05 Seq:0008 Spl:02

Oak Creek-Center 08.02

INITIALS:

000802

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CITY TICKET

For Mayor, David City
Vote for ONE

- Jessica Miller
- Jeff A. Blum
- Doug Rix
- Dana Trowbridge
- _____

Typ:05 Seq:0009 Spl:01

First Ward 09.01

INITIALS:

000901

SAMPLE

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Lana Daws
- Michaela Conway
- Angie Eberspacher
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Dustin Woita
- Allie Bush
- Abram Marshall
- _____

CITY TICKET

For Mayor David City
Vote for ONE

- Jessica Miller
- Jeff A. Blum
- Doug Rix
- Dana Trowbridge
- _____

Typ:05 Seq:0009 Spl:02

First Ward 09.02

INITIALS:

000902

SAMPLE

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Allie Bush
- Abram Marshall
- Dustin Woita
- _____

CITY TICKET

For Mayor David City
Vote for ONE

- Jeff A. Blum
- Doug Rix
- Dana Trowbridge
- Jessica Miller
- _____

Typ:05 Seq:0010 Spl:01

Second Ward 10.01

INITIALS:

001001

SAMPLE

Nonpartisan, Official Ballot, Primary Election, May 12, 2026

Butler County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

For Member of the State Board of Education
District 5
Vote for ONE

- Angie Eberspacher
- Lana Daws
- Michaela Conway
- _____

Lower Platte North Natural Resources District
For Board of Directors - Subdistrict 7
Vote for ONE

- Abram Marshall
- Dustin Woita
- Allie Bush
- _____

CITY TICKET

For Mayor David City
Vote for ONE

- Doug Rix
- Dana Trowbridge
- Jessica Miller
- Jeff A. Blum
- _____

Typ:05 Seq:0011 Spl:01

Third Ward 11.01

INITIALS:

001101

SAMPLE