

NOTICE OF MEETING
BUTLER COUNTY BOARD OF SUPERVISORS

Notice is hereby given that a meeting of the Board of Supervisor of Butler County, Nebraska, will be held on August 17, 2026, at 9:00 a.m. The meeting will be held in the **Supervisors' Meeting Room of the Butler County Courthouse, 451 N 5th Street, David City, Nebraska**, and shall be open to the public. An agenda for said meeting, kept continuously current, is available for public inspection at the office of the County Clerk.

/s/ Lori L. Aschoff
Butler County Clerk

TENTATIVE AGENDA

ITEMS TO BE ADDRESSED AS TIME ALLOWS

- County Clerk monthly fee report
 - Clerk of the District Court monthly fee report
 - Monthly Sheriff report
 - Aida Hickman, Human Resources Director – HR Update
 - Discussion/Possible action – Advertise for Highway Superintendent position
 - Discussion/Possible action – Wage increase and evaluations for appointed employees
 - Approval/Adoption of Resolution 2026-33: 911 Wireless (2913) to 911 Holding Fund (2914)
 - Approval/Adoption of Resolution 2026-34: General (0100) to Road (0300)
 - Approval/Adoption of Visitors Committee Bylaws
 - Approval of Annual Inventories of County Personal Property
 - 2026-2027 County Budget Update/Discussion
 - Discussion/Possible action – Set Date/Time for Special Meeting and Date/Time for Budget Hearing
 - Discussion/Possible action – Set Date/Time for Special Hearing to Set Final Tax Request
 - Claims
 - Executive Session
 - Discussion
 - Committee Reports
 - Correspondence
 - Aging Partners August 2026 Meeting Agenda etc.
 - BVCA August 2026 Meeting Agenda etc.
 - NDOT Bridge Responsibility Letter
 - Public Comment
-

- Pledge of Allegiance
- Roll Call & Acknowledgement of Receipt of Notice
- Open Meetings Act Announcement
- Minutes of previous meeting(s), approval &/or corrections

9:00 a.m. – Vickie Donoghue, County Assessor

- Discussion/Possible action – Purchase EagleView Software

9:15 a.m. – Roads Department

- Open/accept bids for paint striping County highways
- Discussion/Possible action – Utility permit application from Black Hills Energy to install a 2” HDPE gas line under M Road north of 34 Road
- Discussion/Possible action – Utility permit application from Black Hills Energy to run a 4” and 6” HDPE line across 34, 35, 36, L, K, J, I, H, G, F, E, and D Roads
- Update on Roads

9:30 a.m. – Jim Rerucha

- Discussion/Possible action – Road gravel issues

9:45 a.m. – Patty Selden, Topil Hills LLC

- Discussion/Possible action – Minimum maintenance road located north of E and 38 Roads

10:00 a.m. – Sharon Codr, 911 Coordinator

- Introduction of Emergency Medical Dispatch Protocols
- Discussion/Possible action – Approve Emergency Medical Dispatch APCO-IntelliComm Agreement
- Discussion/Possible action – Approve Butler County Communications Medical Director Agreement

10:15 a.m. – Aida Hickman, HR Director

- Discussion/Possible action – Approve participation in DCHS JAG Program – Butler County Career Exploration Day

This meeting is available to attend via zoom, please be courteous and mute your phone to limit background noise as much as possible. Information to dial in or stream is below:

Please go to www.zoom.com. At the top of the screen, click Join a meeting. **The meeting ID is 544 123 4731. Enter the meeting ID in the box in the middle of the screen. You will be prompted to enter a passcode: 1234731.** If you are dialing in, you will need the meeting ID number also. If you want to dial in, you may use the following numbers: US:

+1 669 900 6833	+1 253 215 8782	+1 346 248 7799
+1 929 205 6099	+1 301 715 8592	+1 312 626 6799